| To: | API NUMBER 15-785-21741-6000 |
|---|------------------------------------|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION | NEM, Sec. 26, T 33 S, R /2 WE |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | 330 FNC feet from N/8 section line |
| TECHNICIAN'S PLUGGING REPORT | 330 feet from W/E section line |
| Operator License # $53/3$ | Lease Name White House Well # 4-1 |
| Operator: Form. Oilla Inc. | County Staffard |
| Name & Address 422 Union Cf. Whichita Ks | Well Total Depth 3885 feet 126. 2 |
| 67202 | Conductor Pipe: Sizefeet |
| • | Surface Casing: Size 857, feet 338 |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A X | |
| Other well as hereinafter indicated | |
| Plugging Contractor 2710 Trice | License Number 5/03 |
| Address 432 Tenien Ct. Wichita Ks | |
| Company to plug at: Hour: 1/100m Day: 28 Month: March Year: 19 83 | |
| VERBAL PLUGGING ORDERS GIVEN TO Stown | |
| (company name) Union Mr/5. | (phone) |
| were: \$50 sy Complet 3850 mul to 620 50 | |
| Sy Comot musto 360 HO Sy Comot must to Ho | |
| Solid bridge 105 & Bond to Surtain 105 x Bond | |
| 14 Kathala SO-St gen 39 gel 29 CC 5'SH Comof | |
| In water well. | |
| | Signed J.A. Truf |
| | (TECHNICIAN) |
| Plugging Operations attended by Agent?: All | |
| Operations Completed: Hour: 7/15 Day: 28 Month: Travel Year:19 83 | |
| ACTUAL PLUGGING REPORT | |
| 50 Sy Clorel 21 3850 | |
| 50 Sy Compt 21 620' | |
| #U 54 Come 2+ 360 | |
| 10 Sy Comos HO Solid Fridge | |
| 10 St Comst I'm Rothole | |
| Remarks: Come Solfe | |
| Remarks: (C) A A G | |
| | |
| | |
| | |

I hereby certify that the above plugging instructions were given as herein stated

Nand that I (did / did not) observe this plugging.

DATE 4- 8 STATE CORPORATION COMMISSION

INV. NO. 3908-4MAR 31 1983

CONȘERVATION DIVISION Wichita, Kansas Signed (TECHNICIAN)

FORM CP-2/3 Rev. 9-82