| | API Well Number: 15 - 205 - 22234 - 0000 | | | | | |
|--|--|--|---------------------------|-----------------------|-----------------------|-------------------------|
| Kansas Corporation Commission | Spot: <u>SE/NE</u> | Sec 21 | Twp <u>2</u> | 27S Rng | <u>17</u> √ E/ | \neg w |
| District Plugging Report | 3530_ | Solution Section Feet from N/√S Line of Section Feet from ✓E/W Line of Section | | | | |
| | 839 | | | | | |
| | GPS: Lat: 37.684440 | _ Long: <u>95.</u> : | 5 <u>467</u> 60 | Date: | 4/25/19 | <u>5_</u> _ |
| | Lease Name: Finley | . <u></u> _ | | Well #: | | |
| | County: Wilson_ | Total Vertical Depth: 940 f | | | | |
| Operator License No: 101 | String | Size | Depth | Pulled | Comments | |
| Op Name: KANSAS CORPORATION COMMISSION | SURF - Casing | 7.000 | _ | | | |
| Address 1: 226 N MAIN STE 220 | PROD - Casing | 2,500 | | | | |
| Address 2: | | | | | | |
| City: WICHITA | | | | | | |
| State: KS Zip Code: 67202 - | | | | | | |
| Well Transport Of Oil & Con. (A)) | THE David AND | | D-4-773 | - 1/10 | | |
| Well Type: OG - Oil & Gas (-0) | UIC Docket No.: | | Date/ 1 ime | to Plug: <u>1/10</u> | <u>/17</u> / | |
| Plug Co License No.: 33749 | Plug Co. Name: KWS | | | | (600) 401 (| |
| Proposal Rcvd from: MIKE KEPLEY | Company Name: KWS | | | Pho | ne: <u>(620) 431-</u> | <u> 1212</u> |
| Plugging AT LEAST 2 INTERVALS, UNI | | | | | | |
| Plugging Proposal Received By: <u>TONY ANDERSON</u> | | Witness 7 | ype: <u>ZER</u> | O - None | | |
| Date/Time Plugging Completed: 1/10/17 / | KCC Agent: TONY AN | DERSON | | | | |
| Actual Plugging Report: | | Perfs: | Top | Bottom | Thru | |
| CLEARED TREES AROUND THE WELL PUMPED 27 SACKS OF CEMENT. THE | | RED. | | | | |
| Remarks CONTRACT#38595;CONTROL#20 # 2 Plugged Thru: TBG - Tubing | 0160037-001;NAD 83 | Plug | ged Due to | Compliance | Issue: Yes | No |
| RECEIVE | COMMISSION | 1 | | | <u>_</u> | <u> </u> |
| District: 03 | Demonstration / Or | y Un | der | en | | |
| MAR 0 2 2 | | / Fa | (Technici orm: Distric | an) t Plugging Rej | oort – | |
| CONSERVATION | เมาเลเบเรี KS | • | | ا و س | | |