



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Towns of Mustang Drlg., Inc. has this date requested permission to plug the following described well:

Mr. Towns guarantees payment of the plugging fee.

Operator's full Name: Graves Drlg., Co., Inc.

Complete Address: 910 Union Center, Wichita, Ks. 67202

Lease Name: Schmidt Well No. 1

Location: S $\frac{1}{2}$  SE SW Sec. 8 Twp. 22S Rge. 13 (E)(W) W

County: Stafford Total Depth 3520 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Schmidt was instructed to plug the well as follows:

320' 8 5/8" casing w/275 sax cement. Set 40 sax cement plug  
at 450'-Set 30 sax cement plug at 300'-Bridge at 40' & 10  
sax cement to 5' below Gl. 10 sax in rat hole & 2'  
water well. Cemented by Allied.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 14 1980

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Conservation Division Agent

10-14-80