15-185-20898-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir: of Woodman & Iannitti Drlg. has this Mr. Zimmerman date requested permission to plug the following described well: Mr. Zimmerman guarantees payment of the plugging fee. Operator's full Name: Woodman & Iannitti Drl. & Hutch., Oil Co. Complete Address: 1008 Douglas Bldg., Wichita, Ks. 67202 Lease Name: Hickman 'A" Well No. 1 Location: NE SW NE Sec. 3 Twp.22s Rge.14 (E)(W) W County: Stafford Total Depth 3827 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole Mr. Zimmerman was instructed to plug the well as follows: 256' 8 5/8" casing w/250 sax cement. Set 40 sax cement bridge at 420'-Set 25 sax cement plug at 240'. Build BAISON OF D **EOMMISSION** & 10 sax cement. 5 sax in rat hole. Cemented by Sun. Wichita, Kansas

Very truly yours,

Conservation Division Agent