



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Pugh of Big Nat. has this date requested permission to plug the following described well:

Operator's Full Name: Griggs Oil Inc.

Complete Address: 1625 Vickers / KSB-T Bldg Wichita Ks.

Lease Name: Martine Well No. A-2

Location: NW NE SE Sec. 22 Twp. 22 Rge. 14 (E) (W) C

County: St. Francis Total Depth: 3810

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Pugh was instructed to plug the well as follows:

Heavy mud to 600' cit. 60 SKs Cement at 600'
mud to 260' 30 SKs Cement mud to 40' solid bridge
10 SKs Cement to surface, 10 SKs Cement in Rot hole
5 SKs Cement in water well. 50-50 lbs 29 gal 29 gal
verbal plugging order given by Big Natman 1-5-82

Very truly yours,

J. A. [Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
JAN - 5 1982
CONSERVATION DIVISION
Wichita Kansas