

JOHN CARLIN A. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Wäter WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear, Sir:
Mr. Dale Smith of allen Orly, Co has this
date requested permission to plug the following described well:
Mr. guarantees payment of the plugging fee.
Operator's full Name: F.TM. dil Co. Suc.
Compléte Address: 505 Union Center, Ulichita, Mane
Lease Name: Dunbar Well No. #/
Location: N/2 - NE - SE Sec 2/Twp. 22 Rge. 15(E) (W) W
County: Roundle Total Depth 4090 Oil Well
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Smith was instructed to plug the well as follows: 12-11-79
8 1/8" 623 ES. cuc. 4/25 5+ 60/40 Pozmiy - 5717 PECE
Nederles 85 3 3/50 Kozmis 49 Gel D 8 8/8 Kling PAILVA
Z NO Plug > soled Bridge + @ 40 to 6 0 4/10 th Combine
5 St In Pat Holo
Very truly yours, (SUN CEMENTING)