JOHN ANDERSON, Jr.
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ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)
15-185-01674-0660

of

RECEIVED TATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas OCT 26 1961

10 -26-64

CONSERVATION DIVISION
Wichita, Kansas

has this

Dear	SIF;	
Mr.		Austin

Gas Marketing Incorporated

Very truly yours,

Conservation Division Agent