## State of Kansus

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-079-30069-0000

Governor Chairman Commissioner Commissioner

Secretary

Gen, Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(OII, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



MAY 24 1967 5 34-67 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Bradley of Donald C. Slawson has this
date requested permission to plug the following described well:
Mr. Bradley guarantees payment of the plugging fee.
Operator's full Name: Donald C. Slawson
Complete Address: 408 One Twenty Bldg. Wichita, Kansas
Lease Name: Krehbmel Well No. A-J
Location: C NW SW Sec. 7 Twp. 22 Rge. 2 (F)(W)
County Harvey Total Depth 32951 Oil Well
Gas Well X Input Well SWD Well D & A X Lost Hole
Mr. Bradley was instructed to plug the well as follows:
8 5/8"-204'-Circulated w/cement.44"-3294'-Cemented Top Perf. 3140'.
Packer left in hole, set at 3096'. Sand hole to 3050'.
¥ Sax.cement 3050' to 3000'. Mud 3000' to 220'.
Bridge 220' to 210'. 25 Sax.cement 210' to 135'.
Mud 135' to 40'. Bridge 40' to 30'. 10 Sax. cement 30' to 0.
Pulled 28001-led prine Very truly yours.

Conservation Division Agent