



15-079-20253-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

RECEIVED  
STATE CORPORATION COMMISSION

FEB 25 1976

CONSERVATION DIVISION  
Wichita, Kansas

2-25-76

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Mead \_\_\_\_\_ of Dorskocil Sausage Company \_\_\_\_\_ has this

date requested permission to plug the following described well:

Mr. Mead \_\_\_\_\_ guarantees payment of the plugging fee.

Operator's full Name: Dorskocil Sausage Company

Complete Address: 9 N. Main South Hutchinson, Kansas

Lease Name: Wall Well No. # 1

Location: NW NW SW Sec. 36 Twp. 22S Rge. 1(E)(W) 3

County: Harvey Total Depth 3250' Oil Well \_\_\_\_\_

Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X Lost Hole \_\_\_\_\_

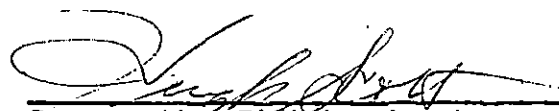
Mr. Mead \_\_\_\_\_ was instructed to plug the well as follows:

10 3/4"-246'-Circulated w/cement.

Mud to 260'. Plug, Hulls, 35 Sax. Cement. Mud to 40'. Plug, Hulls,

15 Sax. Cement 40' to 0.

Very truly yours,

  
\_\_\_\_\_  
Conservation Division Agent