

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUL 23 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Walker of Rains & Williamson Oil Co. has this date requested permission to plug the following described well:

Mr. Walker guarantees payment of the plugging fee.

Operator's full Name: Rains & Williamson Oil Co.

Complete Address: 412 Union Center, Wichita, Kansas

Lease Name: Ewy A Well No. # 3

Location: SE SE Sec. 17 Twp. 22 Rge. 22 (E) (W)

County Hodgeman Total Depth 4519' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Walker was instructed to plug the well as follows:

8 5/8" 250' Circulated w/cement.

Mud 4450' to 700' Spotted 20 Sax. cement 700' to 640'

Mud 640' to 200' Plug, Hulls, 20 Sax. cement 200' to 140'

Mud 140' to 40' Plug, Hulls, 15 Sax. cement 40' to surface.

Very truly yours,

F. Hugh Scott
 Conservation Division Agent