



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-185-20739-0050

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 15 1977  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

6-15-77

Dear Sir:

Mr. Gahar of B & B Drilling Co has this date requested permission to plug the following described well:

Mr. Gahar guarantees payment of the plugging fee.

Operator's full Name: Pate-Mannbaugh Pet. & Martin Explr.

Complete Address: 502 Union Center, Wichita, Kansas

Lease Name: Cornwell Well No. 1

Location: SE NW ME Sec. 18 Twp. 23 Rge. 12 (E)(W)

County: Stafford Total Depth 3883 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Gahar was instructed to plug the well as follows:

300' of 8 5/8" Surface Cement Circulated Set  
1st plug at 350' with 35 SKs Cement mud to  
40', Plug 1/2 SK Hulls 10 SKs Cement to Surface  
2 in Rat hole

Very truly yours,

J. M. [Signature]  
Conservation Division Agent