STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

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Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Wichita, Kansas		Hodgman County. Sec. 16 Twp. 22 Rge. 22 (E) W (W)						
NORTH		Location as "NE/CNWKSWX" or footage from lines C SW NE						
!!!		Lease Owner Rock Island Oil & Refining Company						
	Lease Name					_ Well No		
<u> </u>		Wichita.						
		mpleted				19		
1 1 1		r plugging filed_						
		r plugging meu_ r plugging appro				19		
	•	menced	12-29-6	54				
	Plugging com		1-2-65			19		
 	Reason for abo	andonment of we	ll or produci	ng formation	Depleted.			
	If a producing	g well is abandor	ed, date of i	ast production		19		
	1			_		fore plugging was com-		
Locate well correctly on above Section Plat	menced? _Ye							
Name of Conservation Agent who su			ving					
Producing formation				m	Total Depth of	F Well 4481 Feet		
Show depth and thickness of all wat	ter, oil and gas formatio	ons.						
OIL, GAS OR WATER RECO	RDS					CASING RECORD		
FORMATION	CONTENT	FROM	YO	SIZE	PUT IN	PULLED OUT		
				8-5/8"	2761	None		
				5-1/2"	4477'	3491'		
Describe in detail the manner		<u> </u>	<u> </u>		•			
5½" gel	acks of cement casing to 700 mud. Pulled sacks of cemen	1 and circu 5½" casing	lated wi to 275'	th 10 sack and pumped	s of			
	sing, bailed fl							
	15 sacks of c							
	<u></u>							
			•		0.5	CE TO		
						CONTRICTION OF THE PARTY OF THE		
				STATE	CORPORATION	Construction.		
						40CE		
		<u> </u>			<u>JAN II</u>	1965		
					- 	<u>- لولی</u>		
					NSERVATIO	H DIVISION		
-					MSERVANO Wichita, I	(<u>ansas</u>		
	GGING COMPLETE	•						
Name of Plugging Contractor	KNIGHT CAS	al description is nece ING PULLING	COMPANY	K of this sheet)				
Address	CHASE, KAN							
1101/05								
•	*** **** *	_						
STATE OF	KANSAS , CO		ICE			kr.		
	Noel J. Kni		employee of	owner) or (EXX	CONTRACTOR OF	of the above-described		
well, being first duly sworn on oath					rs herein conta	ined and the log of the		
above-described well as filed and t	nat the same are true a	and correct. So	nelp me Go	1. 5				
		(Signature)		200/ 9	Freeget			
		•		Chase.	Kansas			
			· · · · · · · · · · · · · · · · · · ·		(Address)			
SUBSCRIBED AND SWORN TO be	efore me this7	th day of.	 .	Janua	ry , 19_	<u>65_</u>		
				Milton	1 7/0	0'		
M	r 20 1068			vi incion	100	Notary Public.		
My commission expires Play	20, 1968				V	trovery t ubuc.		

WELL LOG

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FARM	Rock Island Oil and Refini MILLER "B" No. One	ng Company, Inc. sec.	16. 22 R. 22
RIG. NO. TOTAL DEPTH DOMM. SHOT OR TREATED CONTRACTOR	4 4479' 4/23/63 comp. 5/3/6 No Murfin Drilling Company		Hodgeman County
CASING 25 1:15	10 5/8" 276° KB with 200 ea	cks coment elevation	2214° Ground 2223° KB
; ; 12 13	5 1/2" 4477 KB with 75 sa	cks cement PRODUCTI	IDN
	FIGURES INDICATE BOTTO	;	
nd gas cut mud	and led Bed lis hale ne le	oil cut mud and water.	
		consi	ECEIVED CORPORATION COMMISSION JAN 11 1985 ERVATION DIVISION JICCHITTAL KANSAS

State of	tate of Kaness	_)				
County of	Sedgwick	88:				
Ι,	Fred Murfin	of the	Murfin	Сошрапу		
upon oath sta	te that the above and foregoing	is a true and correct co	py of the log of the	MILLER "B" #1	well.	
	s P		Fre	d menting	(
Subscribed an	d sworn to before me this	15th _day of	May	19 63	am	
My Commiss	lon Expires:	14, 1964	Mary "	Raile Blu	mel/	