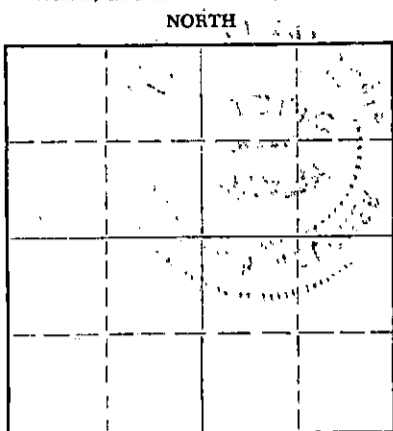


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Hodgman County, Sec. 16 Twp. 22 Rge. 22 (E) (W)
SE NW
Location as "NE/CNW/SW" or footage from lines _____
Lease Owner Nathan Appleman
Lease Name Lingerfelder Well No. 2
Office Address Garden City, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 5/9/68 _____ 19____
Plugging completed 5/15/68 _____ 19____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eves
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4472 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 312' | none |
| | | | | 4 1/2" | 4465' | 2796' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 4470', ran sand to 4450' and ran 5 sacks of cement. Shot pipe at 3487', 2893' and 2788', worked pipe loose and pulled 87 joints. Pumped 10 sacks gel and 100 sacks of cement, 6 mud and 40 cement, 2 mud.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION
MAY 20 1968
CONSERVATION DIVISION
Wichita, Kansas

5-20-68

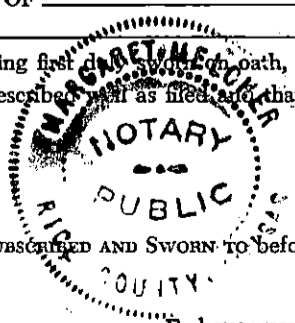
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF Kansas, COUNTY OF Rice, ss.
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn, on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

(Signature) Noel Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of May, 19 68



Margaret Melcher
Notary Public.

My commission expires February 15, 1971

RECEIVED
MAY 17 1968
R. W. LANGE

Gabbert Jones Inc.
Wichita, Kansas

DRILLERS LOG

RECEIVED
STATE CORPORATION COMMISSION
MAY 3 1968
CONSERVATION DIVISION
Wichita, Kansas

Lingenfelder #2
C SE NW Section 16-T22S-R22W
Hodgeman County, Kansas
Commence: March 2, 1963
Completed: March 12, 1963
Operator: N. Appleman Co.

| DEPTH | | |
|-------------|-----------|---------------------------------------------------------------------------------|
| <u>From</u> | <u>To</u> | <u>Formation</u> |
| 0 | 70 | Clay and post rot. |
| 70 | 312 | Shale and shell. Ran 312' 8 5/8" casing, set at 312 with 225 sax of cement. |
| 312 | 545 | Blue clay |
| 545 | 775 | Red beds |
| 775 | 815 | Shale and shells |
| 815 | 1100 | Sand |
| 1100 | 2275 | Shale and lime |
| 2275 | 2797 | Lime |
| 2797 | 3370 | Lime and shale |
| 3370 | 3498 | Lime and shale |
| 3498 | 3602 | Lime |
| 3602 | 3760 | Lime and chalk |
| 3760 | 4135 | Lime |
| 4135 | 4175 | Lime and shale |
| 4175 | 4465 | Lime |
| 4465 | | Total depth, ran 2478.81' of 4 1/2" casing. Set at 4465 with 100 sax of cement. |

I, E. E. Hall, certify that this is a true and correct copy of the Drillers Log from the well drilled in the C SE NW Section 16-22-22, Hodgeman County, Kansas, to the best of my knowledge and belief.

(signed E.E. Hall)

Acknowledged by Vira A. McKenzie
Notary Public, whose Commission
expires 10/2/63