

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,145-0000

LEASE NAME Burke

WELL NUMBER 2

SPOT LOCATION NE SW SW

SEC. 26 TWP. 22 RGE. 22 ~~XXXX~~ (W)

COUNTY Hodgeman

Date Well Completed 7/3/84

Plugging Commenced 7/3/84

Plugging Completed 7/3/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ka-Tex Energies

ADDRESS R.R. #2, Box 41, Lewis, KS 67552

PHONE # (316) 324-5317 OPERATORS LICENSE NO. 7165

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Richard Lacey
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	856'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

1300' - 50 sacks
825' - 50 sacks
40' - 10 sacks and solid bridge, 1-1/2 sxs hulls
RH - 15 sacks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 7-16-84
Address 410 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock
251 N. Water, Suite 10
(Address) Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 16 1984
CONSERVATION DIVISION
Wichita, Kansas

SHERRY CLEVENGER
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 4-6-88

SUBSCRIBED AND SWORN TO before me this 11th day of July, 1984

Sherry Cleverer
Sherry Cleverer Notary Public

My Commission expires: April 6, 1988

Form CP-4 1-84
Revised 06-83