STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bullding
Michita Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

		21330	
AP I	NUMBER_	<u>15-083-21,1330</u>	-0000

200 Colorado Derby Bullding Wichita, Kansas 67202						LEASE NAME Anna Webster			
	TYPE OR PRINT Notice: Fill out comple <u>tely</u>					WELL NUMBER 1			
and return to Cons. Div. office within 30 days.						_ Ft. from S	Section Line		
·	0	TTICE WIT	כ תוח	u days.	1980	Ft. from E	Section Line		
_EASE OPERATOR Ritchie Exploration, Inc.						TWP.22S RGE	. <u>22W</u> (E)or(W)		
ODRESS 125 N. Market, Suite 1000, Wichita, KS 67202						Hodgeman			
PHONE (310						II Completed	9-12-89		
Character of Well <u>D & A</u>						g Commenced _	9-12-89		
Oll, Gas, D&A, SWD, input, Water Supply Well)						g Completed	9-13-89		
old you notify the	KCC/KDHE Joint D	istrict 0	ffice	prior to	plugging	this well?	Yes		
Which KCC/KDHE Jot	nt Office dld you	notlfy?_	<u> </u>	Richa	ard Lacey	- Dodge City			
ls ACO-1 flied?									
Producing Formatio	n	Depth	to T	ор	Bott	omT.1	04430		
show depth and thi									
OIL, GAS OR WATER	RECORDS	1		C	ASING RECO	RD			
Formation	Content	From	To	Size	Put In	Pulled out	9-29-89		
Surface		_	·	8-5/8"	1301	None	7-01-01		
		_	-						
escribe in detail						STATE	RECEIVED		
laced and the met ere used, state t	hod or methods us he character of s	ed la Int ame and d	roduc epth	Ing it in placed, fi		e. If cement tofeet ea/	or othermanus Epg. 1989		
2nd plug @ 42	0' w/30 sx	15 sx in	rathe	<u>те</u>		CONGE Mi	chit, kansas		
3rd plug @ 40	' w/10 sx itional description	on is nec	ACCAT	V USA RAI	CK of this		Hu, Kansas		
	·								
dame of Plugging Co	-					License No	6033		
ddress 250 N.	Water, Suite 300,	Wichita,	, KS	67202					
TATE OF Ka	nsas Co	OUNTY OF	Se	dgwick		_,ss.			
Jack E. bove-described we tatements, and ma	ll, being first di tters herein cont	ained and	the	ath, says:	That I ha	ave knowledge			
		отр шо оо		Signature)	7/	oss, Drillin	- Managor		
MELANIE RAU NOTARY PUBLIC			(Address)	250 N. Wa	ter, Suite 3	00		
STATE OF KANSAS My Appt. Exp. 4-185	BSCRIBED AND SWO	RN TO bef	ore m	e this 27	wicyita, th day o	KS 67202 of Septembe	r ,19 89		
				Mille	ines /				
М	y Commission Expir	res: 4-18	 8-93	Melanie R	au Nota	ary Public			
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