State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD

ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chorman

Commissioner
Socretary
CHARLES C. McCARTER

Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts. Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

· SEP 16 1963

CONSERVATION DIVISION Wichita, Kansas

9-16-63

| Mr | Duke I | surt , | or bl | irt Di | TITIUE | 5 00. | nas | th18 |
|--------|------------|---|-----------|---------|----------|------------------|--------------|-------------|
| date 1 | requested | permission 1 | to plug t | he fol: | lowing o | lescribed | well: | |
| Mr. | Burt | · | guarante | es pay | ment of | the plugg | ing fee | |
| Operat | tor's full | Name: H | igh Pla | ins Pr | oducti | on Co. | | |
| Comp1e | ete Addres | s: 300] | Insuran | ce Bld | g. Wi | chita, I | Kansas | |
| Lease | Name: | Harms | | | _Well No | o. <u>·.#</u> | 1 | · |
| • | • | ne se ni | | • | | | | |
| County | 7 | Stafford | · · · | Tota | l Depth | 3660 0 11 | . Well | |
| | | put Well | | | | | | |
| Mr | Burt | <u>, </u> | vas instr | ucted | to plug | the well | as foll | .ows: |
| 2371 | of 8 5/ | 8" surface | pipe, | cemer | ted wi | th 200 s | sacks. | |
| Fill | hole wi | th mud to | 2301, | lst ce | mentir | g plug. | l sac | k |
| | • | nt with 25 | - | | | • | | |
| | | ng plug, ‡ | | | | | | · |
| to b | ase cell | ar. Bridge | and co | ement | rat ho | le with | 2 sacl | ks. |

Very truly yours,

Conservation Division Agent