



15-083-10005-0000

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HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1968
CONSERVATION DIVISION
Wichita, Kansas

5-17-68

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Crandall of N. Appleman Company has this

date requested permission to plug the following described well:

Mr. Crandall guarantees payment of the plugging fee.

Operator's full Name: N. Appleman Company

Complete Address: Box 1034, Garden City, Kansas

Lease Name: Lingenfelder Well No. 2

Location: G SE NW Sec. 16 Twp. 22 Rge. 22 (W)

County Hodgeman Total Depth 4472' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Crandall was instructed to plug the well as follows:

8 5/8" to 312' circulated w/ cement. 4 1/2" to 4465' cemented.

Open Hole to 4472' Plug bottom w/ sand & 5 sacks cement.

Top of cement 4370' Mud 4370' to 900'

Spotted 100 sacks cement 900' to 550' Mud 550' to 300'

Spotted 30 sacks cement 300' to 200' Mud 200' to 40'

Plug, Halls & 10 sacks cement 40' to 0'.

Very truly yours,

Edgar J. Evers
Conservation Division Agent