STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or, Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bld;

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.	Pawi			- 33	22 1	」 は ¥	
Wichita, Kansas		ne/cnwxswx"			WP Rge	(E) X $(W$	7)
NORTH	Location as 1 Lease Owner_	ne/cnwaswa emitati	or rootage m I Gas an	d Oil Compa			_
		Koelsci		u orr compa		Well No. 1	_
i				- Great Ben		, wen No	_
<u> </u>			•	or Dry Hole)		-	_
		npleted		or Diy 1101e/	April 18	3 19 5.	<u>3</u>
	Application fo	r plugging filed	•		April 1	1 19 60	0
<u> </u>	Application fo	r plugging aporov	red		A 1 12	19 60	ō
1 i l i	1				3/7	19 60	ō
	1				76- 40		<u>50</u>
				ng formation			_
	If a producing	r well is shondon	od doto of l	last production	April 1	3 19 60	<u> </u>
i i						e plugging was con	_
Locate well correctly on above Section Plat	menced?		the Conser	vation Division o	r its agents befor	e plugging was cor	n-
Name of Conservation Agent who supe	ervised plugging of the	his well Fran	k Broadf	oot			_
Producing formation Lans.	K.C.	Depth to top_3	728 Botto	_m 3736	Total Depth of V	vell 4100 Fe	et
Show depth and thickness of all water					•		
OIL, GAS OR WATER RECORD	os				C.	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	рит ім	PULLED DUT	=
				8-5/8"	202	None	_
	_			5-1/2"	3780	3205	_
							_
							_
							_
	Pumped 65 a	10 feet, pu sacks cemen eet to base	t fillir	ng surface rear with cen	rent. REPORATION COMI		
							_
·····					ERVATION DIV		_
					Vichita, Kansa	-16-60	—
						-16-60	_
Name of Plugging Contractor	Southwest	al description is nece Casing Pul 364 – Grea	ling Com	many, Inc.			<u> </u>
							=
STATE OF KANSAS I, J. B. Steele, Jr. well, being first duly sworn on oath, above-described well as filed and that	says: That I have k	nowledge of the	employee of facts, staten	owner) XEXOM nents, and matter	, ss. XXXXXXXXXX o s herein containe	f the above-describ d and the log of t	ed he
		(Signature)	ハイイ オマ				
		(Signature)	XXXX	rece you	L D1 ***		_
		(pt	0. Box		nt Bend, Kar	າຊຂອ	_
Subscribed and Sworn to before	ore me this 13th	(pt	O. Box				

STATE CORPORATION COMMISSION

APR 15 1960

Wichita, Kansas

3002 B 2000 2000

Marson to Control State Bll Company

April 17, 1953 - School

April 18, 1953 - Housey April 18, 1953 - Guydosil

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-E. S. Tree hims and shells CHARLES. Shale had like

Cherry - street or - Sixter ton. Shale and lines Shele-cherk-line -5% 李建 Market

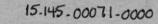
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Action Committee Spin-Eo, Spen I bone, there in all man, Spins in

A CASE THE PROPERTY THE SECOND SELECTION OF THE PERSON SERVICES.



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Allen allen

Discretted and offers to before so, a Madage Public, white out for Redgerok County, Manuaco, toke Both day of Seria, 1958.

My Oschalasion empires has Ob. 1955.

STATE CONTROL OF THE DOMESTICAL WICHITE, Kansas