15-185-19369-000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bla

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	<u> </u>	Stafford	Count	y. Sec. 4	rwp.23 Rge	(E) W (W)	
NORTH	Location as "N	VE/CNW#SW#"	or footage fro	m lines SW/	NW/NE	 	
	Lease Owner E. H. Riggs Lease Name Spangenberg Well No. 2						
	Office Address	1107 Unio	n Nationa	al Bldg.,	Wichita, K	ansas	
	1	Well (completed		_			
		npleted			9/22	19 64	
* 1		r plugging filed_					
		r plugging appro				19 64	
		nenced					
		oleted andonment of we					
	Reason for aba	andonment or we	n or producing	g rormation		y noie	
	If a producing	well is abandor	ed, date of la	st production.	,	19	
						fore plugging was com-	
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who sup-	ervised plugging of th	nis well	Archie E	Elving	:	2726	
Producing formation			Botton	n	Total Depth of	Well 3/34 Feet	
Show depth and thickness of all water	, oil and gas formation	ons.					
OIL, GAS OR WATER RECORI	OS .					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SiZE	PUT IN	PULLED DUT	
					-		
	1						
				ļ <u></u>			
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				 		<u> </u>	
		 		<u> </u>	 -	 	
			 	 			
Two sacks cement	t used to plup	g rat noie.					
				STATE CO	RPORATION CON	AMISSIUK	
					106	<u></u>	
		<u> </u>			SEP Za lac		
		·		<u>_</u>	- 11 57	mn siOr' — —	
CONSERVATION DIVI Wichits, Kansas					589		
					Wichita, Ran		
	····		<u>-</u>				
	/YC - 3351		71.07		<u> </u>		
	A. L. Jackson		0.	(of this sheet)			
Address P. O. Bo	ox 339, Great	Bend, Kans	as				
		·					
STATE OF Kansas C. L. Miles	, CO				,	of the above-described	
well, being first duly sworn on oath, above-described well as filed and tha		nowledge of the	facts, statem	ents, and matte	ers herein contai	ined and the log of the	
		(Signature)		330 0	peles .	7	
			_		t Bend, Kar (Address)		
Subscribed and Sworn to before	ore me this2	25th day of	Se L	eptember	, 19	<u>64</u>	
¥1.		***** <u>*****</u>	Teal	2/5	100gd	37_1_ 7_ 7_ 7 74	
My commission expires 5/9	9/67		eata L. F	Boyd, Bart	on County Kansas	Notary Public.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			do		27,425 W W D		

-9

15-185-19369-0000

C. L. Miles dba A. L. JACKSON DRILLING COMPANY P. O. Box 339

Great Bend

Kansas

WELL LOG

Sw Spangenberg #2

SE/NW/NE Sec. 4, Twp.23, Rgc. 12W

Stafford County Kansas

FROM'	TO		
0	145		
145	623	,	
623	647		
647	1100		
1100	1720		
1720	1980		
1980	2815	,	
2815	2910		
2910	3024		
3024	3159		
3159	3350		
3350	3390		
3390	3423		
3423	3602	'	
3602	3630		
3630	3710	•	
3710	3715		
3715	3734		
3734	T.D.		

Sand Red bed anhydrite Red bed and shells Lime and shale Lime Shale and lime Lime Shale and lime Line Shale and lime K. C. lime Line -Lime conglomerate Lime Arbuckle Line Total Depth

RECEIVED STATE CORPORATION COMPUSSION

SEP 29,1964.

CONSERVATION DIVISION Wichita, Kansas

State of Kansas County of Barton

C. L. Miles, dba A. L. Jackson Drilling Company, being first duly sworn on cath says: that I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are tru and correct.

C. L. Miles

Reata L. Boyd, Notary Public, Barton County, Ke

My Commission Expires 5/9/67