STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078

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## WELL PLUGGING RECORD K.A.R.-82-3-117

RD API NUMBER <u>15-083-21436 0000</u>

Wichita, Kansas 67202-3802  TYPE OR PRINT  NOTICE: Fill out complete and return to Cons. Div.  office within 30 days.					LEASE NAME Ryan		
					WELL NUMBER 1-30		
					4950	Ft. from S Section Line	
					4530	Ft. from E Section Line	
LEASE OPERATOR Marlin Oil Corporation						P. 22S RGE. 21 MECKEC (W)	
ADDRESS P.O. Box 14	· ·	COUNTY Hod	lgeman County, Kansas				
PHONE#( 405)_478-190	0 OPERA		Date Well Completed 12-05-96				
Character of Well	D&A	Plugging C	Plugging Commenced 12-05-96				
(011, Gas, D&A, SWD,	Input, Water	Plugging C	ompleted <u>12-05-96</u>				
The plugging proposal was approved on December 4, 1996					(Proch Alle all assessment from south as the second	(date)	
by Steve Middleton					(KCC	District Agent's Name).	
Is ACO-1 filed? Ye	es If not,	is well	log a	sttached?			
Producing Formation Depth to Top					Bottom	т.р. 4600'	
Show depth and thickr							
OIL. GAS OR WATER RECORDS					CASING RECO	CASING RECORD	
Formation Cont	ent	From	To	Size	Put In	Pulled Out	
	·			8 5/8"	228	None	
					<u> </u>		
<u> </u>		<del> </del>					
missed and the method	or methods use acter of same a ) sacks cement )	ed in int and depth thru dr:	roduce pla	cing it into the code, fromf	ne hole. If Ce	here the mud fluid was ment or other plugs were each set	
Rathole w/15							
Name of Plugging Contractor					Li	License No	
Address							
NAME OF PARTY RESPONS	HBLE FOR PLUGO	SING FEES	s:	Marlin Oil C	orporation		
STATE OF Oklahoma	(	COUNTY OF	F	0k1ahoma		-· ss. 1-13-97	
				(Em	ployee of Ope	rator) or (Operator) of	
above-described well, staatements and matte same are true and cor	rs herein cont	ained an	a tne	n oath, sais: e log of the al (Signature)	That I have	knowledge of the facts, d well as filed that the	
C 3				(Address) P.	0. Box 14630,	OKC, OK 73113-0630	
SUBSCRIE	ED AND SWORN T	O before	e me	this Oth a	ay or Q	MONY 1997	
	•				2020	JULD	
My Commi	lssion Expires:	6.30	D-9	<del></del>	Notary	Public · · · · · · · · · · · · · · · · · · ·	
1.1. O.mp.7	- white has a grant grant		: <del>-</del> :\		000		
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