

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117 #1

API NUMBER 185-22,475-0000

LEASE NAME Panning

WELL NUMBER #2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 18 TWP. 22S RGE. 11 (E) or (W)

COUNTY Stafford

Date Well Completed

Plugging Commenced 9-26-88

Plugging Completed 11:00 AM

yes

LEASE OPERATOR H-30 Drilling Company

ADDRESS 251 N. Water, Wichita, Kansas 67202

PHONE# (316) 263-2043 OPERATORS LICENSE NO. 5107

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 3420 Bottom 3630 T.D. 3715

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	260	
				5 1/2	3715	2252

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand back to 3260' & 5 sks common. Top: 4 Hulls, 10 gel, 50c, 10 gel, 1 Hull, plug 100c 60/40 6% Max 500 Shut in 200

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke

(Address) Box 768, Great Bend, Kansas

SUBSCRIBED AND SWORN TO before me this 27th day of September, 1988

Lovella L. Mullen
 1-13-90 Notary Public

My Commission Expires:

RECEIVED
 CORPORATION COMMISSION

9-28-88

SEP 28 1988

CONSERVATION DIVISION
 Wichita, Kansas

NOTARY PUBLIC - State of Kansas
 LOVELLA L. MULLEN
 My Appt Exp. 1-13-90

Form CP
 Revised 08-

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1988

CONSERVATION DIVISION
Wichita, Kansas

