

# WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

OR

## FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging of formations.

Stafford County, Sec. 18 Twp 22 Rge. (E) 11 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. C NW NW SW

Lease Owner. Hinkle Oil Company, et al.

Lease Name. Evans

Office Address. 914 Union National Bank Bldg., Wichita, Kansas. Well No. 1

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed. April 25, 1948 19

Application for plugging filed. April 26, 1948 19

Application for plugging approved. April 26, 1948 19

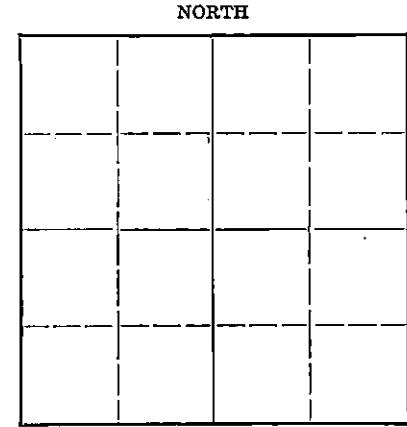
Plugging commenced. May 6, 1948 19

Plugging completed. May 15, 1948 19

Reason for abandonment of well or producing formation.

If a producing well is abandoned, date of last production. 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?



Locate well correctly on above  
Section Flat

Name of Conservation Agent who supervised plugging of this well. C. D. Stough

Producing formation. Depth to top. Bottom. Total Depth of Well. Feet

Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8"	204	none
				5 $\frac{1}{2}$ "	3642	3229' 6"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Rocked hole from 3667-3643  
Run 5 sacks of cement  
Shot pipe at 3300' mudded and circulated.  
Pulled pipe mudded hole to 217'  
Run 15 sacks of cement  
Mudded to 20' of top  
Run 10 sacks of cement.

Well plugged by the Chase pulling Company as per  
plugging instruction from State pluggger

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. Hinkle Oil Company  
Address. 914 Union National Bank Bldg., Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

J. B. Hinkle, ~~employee of owner~~ (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. B. Hinkle  
914 Union National Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of May, 1948

My commission expires Jan. 17, 1950

22-237 7-47-10M

5-26-48

PLUGGING  
FILE SEC 18 T 22 R 11 W  
BOOK PAGE 30 LINE 26

Well No. 1. O No/4 No/4 21/4 18-22-11 Stafford Co. Kansas.  
 Owner: Hinkle Oil Company  
 Contractor: J. B. Hinkle.  
 Casing 5" 3642 Com. 4-14-48 Elevation 1835  
 8" 204 Completed 4-25-48

40	135	Sand
135	203	Shale and shells
203	740	Red loam
740	1380	Shale and shells
1380	1535	Shale and lime
1535	1670	Lime
1670	1800	Sandy lime
1800	1900	Lime
1900	2170	Lime and shale
2170	2270	Lime
2270	2400	Broken lime
2400	2545	Shale and shells
2545	2775	Lime and shale
2775	2815	Shale and shells
2815	2850	Lime
2850	3015	Lime and shale
3015	3170	Lime
3170	3225	Lime and shale
3225	3300	Lime
3300	3365	Lime and shale
3365	3400	Lime
3400	3525	Lime and shale
3525	3580	Shale
3580	3585	Chert and shale
3585	3640	Chert and shale
3640	3687	Lime T. D. Rotary

Top of  
 Topsoil 2812  
 Redner 3114  
 Brown Lime 3242  
 Lansing 3271  
 Arbuckle 3642  
 Deepened with cable tools to 3667

Encountered 2666. water per hr. in Arbuckle.

State of Kansas. )  
 County of Sedwick ) ss

I hereby certify that the above is a true and correct log as compiled from the daily drilling reports kept on said well.

J. B. Hinkle

Subscribed and sworn to before me this 23rd day of May, 1948.

Muriel A. Lupton  
 H. P.

My commission expires 1-17-50.

MAY 26 1948

**PLUGGING**  
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