

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chapman Energy of Oklahoma, Inc.

COUNTY Harvey

ADDRESS 120 S. Market, Suite 320, Wichita, Ks. 67202

Date Well Completed

PHONE# () OPERATORS LICENSE NO. 9869

Plugging Commenced 4/26/85

Character of Well

Plugging Completed 6/20/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3275'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	267'	none
				5 1/2"	3274'	2201'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 3100' & 6 sacks cement. Shot pipe at 2421' & 2201'.

Pulled 68 joints of pipe. Plugged well with 4 hulls, 15 gel, plug, & 100 sacks 60/40 poz 2% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No.

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss

R. Darrell Kelso (Employee of Operator Chapman Energy of Oklahoma, Inc.) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 21st day of June, 19 85

Notary Public

My Commission Expires:



COPIES

7-9-85
 RECEIVED
 STATE CORPORATION COMMISSION
 JUL 09 1985
 CONSERVATION DIVISION
 Wichita, Kansas