

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-191-22526-00-00
Spot: SWSENESE Sec/Twnshp/Rge: 15-35S-2W
1410 feet from S Section Line, 334 feet from E Section Line
Lease Name: CARTER Well #: 1-15
County: SUMNER Total Vertical Depth: 5112 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	5062		200 SX
SURF	8.625	308		225 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/07/2013 12:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Revd. from: KEVIN WILES SR Company: _____ Phone: (620) 275-2963

Proposed Plugging Method: As Per District 2 instructions (Port Collar @ 3262' cemented to surface w/ 800 sks)

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE
Date/Time Plugging Completed: 10/08/2013 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Set CIBP @ 4240' w/2 sks cement on top, load hole w/mud , ran 650' of 2.375 tbg, cir to surface w/ 200 sks (60/40 poz 4% gel) pull tbg. Top off csg w/ 15 sks cement.

Perfs:

Top	Bot	Thru	Comments
4290	4312		

Remarks:

Plugged through:

District: 02

Signed _____

(TECHNICIAN)

INVOICED

APR 19 2017

Form CP-2/3

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