TO:	API Well Number: <u>15-199-20423</u>	<u>-00-00</u>
STATE CORPORATION COMMISSION	Spot: <u>SWSWNW</u> Sec.	/Twnshp/Rge: <u>28-15S-40W</u>
CONSERVATION DIVISION - PLUGGING	2316 feet from N Section Line,	335 feet from W Section Line
266 N. Main St., Ste. 220 Wichita, KS 67202-1513	Lease Name: HOLCOMB	Well #: <u>1</u>
Wichita, RS 07202-1313	County: WALLACE	Total Vertical Depth: 5202 feet
Operator License No.: 35076	String Size Depth (ft) Pul	lled (ft) Comments
Op Name: BANKS, SCOTT DBA BANKS R	GUDE 8 (25 207	160 SX
Address: 1700 N. WATERFRONT PKWY	<del></del>	
<u>WICHITA, KS 67206</u>		
Well Type: DH UIC	Docket No: Date/Tim	ne to Plug: 10/15/2014 12:00 AM
Plug Co. License No.: 99996 Plug Co.	o. Name: ALLIED OFS, LLC	
Proposal Revd. from:	Company: ALLIED OFS, LLC	Phone:
Proposed		
Plugging		
Method:		
Plugging Proposal Received By:	Witness Times NONE	-
Date/Time Plugging Completed: 10/15/2014	WitnessType: NONE	DIDMAN
Date/Time Flugging Completed: 10/15/2014	4 12:00 AM KCC Agent: DARREL	DIPMAN
Actual Plugging Report:		Perfs:
1st plug @2650 w/50 sx		
2nd plug @1600 w/100 sx 3rd plug @400 w/50 sx		
4th plug @40 w/10 sx		
Detholo 20 m. Manachala 15 m.		
Rathole 30 sx Mousehole 15 sx		
		KCC WICHITA
		APR 1 9 2017
		RECEIVED
Remarks:		
Plugged through: <u>DP</u>		
inggou mrouga. <u>Di</u>		
	Signed <u>Daviel Dipmon</u> (TEC	
District: <u>04</u>	Signed LATURE SIMMON	CHNICÍÁNYO. CM
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		APR 1.9 2017 Form CP-2/3
400 G 7 TOP		201/

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