TO:	API Well Number: 1	<u>15-009-25143-00-00</u>
STATE CORPORATION COMMISSION	Spot: N2N2	Sec/Twnshp/Rge: <u>36-17S-11W</u>
CONSERVATION DIVISION - PLUGGING	660 feet from N S	Section Line, 2640 feet from E Section Line
266 N. Main St., Ste. 220 Wichita KS 67202 1512	Lease Name: BRADL	<u>EY UNIT</u> Well #: <u>1</u>
Wichita, KS 67202-1513	County: BARTON	Total Vertical Depth: 3268 feet
Operator License No.: 6569		Depth (ft) Pulled (ft) Comments 46 175 SX CMT.
Op Name: <u>CARMEN SCHMITT</u> , INC.	30Ki 6.025 3	40 173 3X CM1.
Address: PO BOX 47		
<u>GREAT BEND, KS 67530</u>		_
Well Type: DH UIC Docket No.		Date/Time to Plug: 01/14/2008 12:00 AM
Plug Co. License No.: 99996 Plug Co. Name: 2	ALLIED OFS, LLC	
	Company: CARMEN S	
Proposed Ordered 175sx 60/40 pozmix - 4% gel cemen Plugging Space all plugs with heavy drilling mud throu		sack.
Method:	igh driff pipe.	
No cp2/3 filed for well. 04/05/2017		
Plugging Proposal Received By:	WitnessType	e: NONE
Date/Time Plugging Completed: 01/15/2008 12:00 AM		:: CASE MORRIS
Actual Plugging Report:		Perfs:
1st plug @ 3240 w/25 sx 2nd plug @620 w/25 sx		
3rd plug @100 w/100 sx		
4th plug @40 w/15 sx		
Rathole 10 sx		KCC WICHITA APR 19 2017
		ASSOCIATION
		APR 19 2017
		REOF
		RECEIVED
Remarks:		 _
Diversity of the DD		
Plugged through: <u>DP</u>		•
District 04		
District: <u>04</u> Sig	gned	- man 1/4/1/010
		(TECHNICIAN) VOICED
		(TECHNICIAN)/VOICED APR 1 9 2017 Form CP-2/3