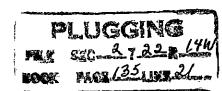
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Cgaservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | St | afford | County | y. Sec. 2 7 | гwp. 22 Rg | e. <u>14</u> (E)_ | (W) |
|---|--|--|---------------------------------------|---|-----------------|---------------------------------------|------------------|
| NORTH | Location as "NE | | | | | | |
| | Lease Owner | Cl-1 7 - | | um Company | Z | | |
| | Lease Name | 770 11 | rth Boul | der Ti | ılsa, Okla | Well No | ~ |
| <u> i</u> | Office Address_ | | | | dry ho | | |
| * | Character of W Date well comp | | as On, Gas or | $\frac{\mathbf{J}_{1}}{\mathbf{J}_{1}}$ | ily 13 | | 19 55 |
| | Application for | | | Jι | ıly 13 | <u></u> | 19_55_ |
| | Application for | | | T. | ıly 13 | | 19.55 |
| | Plugging comme | | 9:00 | a.m. Ju | ıly 13 | | _19_55 |
| | Plugging comple | | | | ıly 13 | | _19 <u>_55</u> _ |
| | Reason for aban | donment of wel | l or producing | g formation | dry hol | 9 | |
| | 70 1 -: | 77 : 1 1 | 7 7 | 7 - | | | |
| | If a producing was permission | | | | | | |
| Locate well correctly on above Section Plat | menced? | Yes | | | | Tote progging | was com- |
| Name of Conservation Agent who super | rvised plugging of this | s well | Warren | Horner | | | |
| Producing formation | D | epth to top | Bottom | · | Total Depth o | of Well 368 | 30 Feet |
| Show depth and thickness of all water, | oil and gas formation | S. | | | <u>,</u> | | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | ТО | SIZE | או דעק | PULLED | |
| · | | | | 3126 | 75.11 | PULLED | |
| Surface Pipe | | -0- | 346 | 8 5/811 | 3461 | -(|) |
| - | | | | | | | |
| | • | | | | | | |
| | | | | | | | |
| | | | | · | - / | | |
| | | | , | | | - | |
| Ran bott 20 sacks Filled h | ole to 330' wi om plug - 1/3 cement. ole to 30'. top plug at 3 | sack of h | ills to 3 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Epril : 4 |
| | | | | | | | |
| | | - | | _ | | | |
| | | | | | ٠ | 1 14 | 1 |
| | | | | | <u> </u> | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | 7-23 | ; <u>-5</u> 5 |
| | (If additional | description is neces | sarv, use BACK | of this sheet) | | | |
| Name of Plugging ContractorAddress | A. L. Jackso Box 194 | <u>on Drilling</u> | Company and, Kans | r | | | |
| V - 1 | | | TD . | | | | |
| STATE OF Kansas | , COU | NTY OF | Barton | | _, \$S. | | |
| A. L. Ja | | · · · · · · · · · · · · · · · · · · · | onghweexofx | wiechording | ecocapeado | ☑ of k the above | -described |
| well, being first duly sworn on oath, s above-described well as filed and that | the same are true an | d correct So h | tacts, stateme eln me Cod | ents, and matte | rs herein conta | ined and the | log of the |
| above described work as mile that | | | | 00 | | | |
| | | (Signature) | _ (| Jaly | and the same | | |
| | • | , - | Box 194 | Great B | | <u>.s</u> | |
| Subscribed and Sworn to before | re me this181 | thday of_ | 1- | July A | Address) | 55 | |
| • | | | Much | | asus | | |
| My commission expires May 9 | , 1959 | | • | | • | Notary | Public. |



Well Log Strobel #2 NW SW NW 2-22-14 Stafford County, Kansas

| | • | |
|--|---|------------------------------------|
| 0 - 210 210 - 215 215 - 235 235 - 325 325 - 346 346 - 410 410 - 430 430 - 700 700 - 765 765 - 825 825 - 850 850 - 1300 1300 - 1380 1380 - 1450 1450 - 1635 1635 - 1705 1705 - 1740 1740 - 1900 1900 - 1935 1935 - 2015 2015 - 2100 | Sand Blue shale Shale and shells Sand and shale Shale Red shale Sand Red bed Sand Red bed Anhydrite Red bed and shale and shells Salt Salt Salt and shale Shale and shale Shale and shale Lime and shale Lime and shale | |
| 2100 - 2350 2350 - 2505 2505 - 2890 2390 - 2920 2920 - 2970 2970 - 3010 3010 - 3105 | Shale and lime Shale and shells Shale and lime Shale Sand Shale and lime Lime and shale | |
| 3105 - 3250 3250 - 3300 3300 - 3306 3306 - 3317 3317 - 3345 3345 - 3353 3353 - 3400 | Lime - Topeka Lime - Topeka Lime Shale and sand Shale and lime Sand - Douglas | · . |
| 3400 - 3429 3429 - 3436 3436 - 3441 3441 - 3455 3455 - 3520 3520 - 3558 3558 - 3605 3605 - 3680 3680 | Douglas Brown lime Lime - shale Kansas City Kansas City lime Lime - Kansas City Lime - T. D. | REQ STATE CORI J: CONSERV |

RECEIVED
STATE CORPORATION (SANCIES)

JE 2 1955

CONSERVINGE T. VICTOR

STATE OF KANSAS COUNTY OF BARTON ss

A. L. Jackson, owner of A. L. Jackson Drilling Company, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct.

A. L. Jackson

Subscribed and sworn to before me this 18th day of July, 1955.

Dick B. Evans

Notary Public Barton County

My Commission expires May 9, 1959

PLUGGING
FIX SEC LY 22 19W
DOCK PAGE 135 UNE 21