STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give Ali Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Staff		Count	y. Sec. 2	rwp. <u>225</u> Rge.	(E) 1 \downarrow (W)	
NORTH		E/CNW#SW#"	OTTOM TOO	^	v sw nw		
	Lease Owner Petroleum, Inc. Lease Name Strobel #1 (Smallwood Lan-KC Unit Well No.) Office Address 352 North Broadway, Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole)						
l i i							
 							
Date well completed December 31 Application for plugging filed February 24						19 <u>5 l</u> 1	
	Application for plugging filed February 24 1966 Application for plugging approved February 25 1966						
		Plugging commenced March 9 1966					
	1	leted		arch 14		1966	
	Reason for abar	ndonment of we	ll or producin	g formation	depleted		
	70 7						
				-		re plugging was com-	
Locate well correctly on above . Section Plat	menced?		i me Conserv	ation Division	or its agents bero	re plugging was com-	
Name of Conservation Agent who supe	ervised plugging of thi	is well A	rchie E	lving			
Producing formation	I	Depth to top	Botton	n	Total Depth of	Well <u>3835 </u>	
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, CAS OR WATER RECORD	os				c	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
		0	3251	8 5/8"	325 '	none	
		0	36801	5불㎡	3680!	3022.10	
		_	-	<u> </u>	-		
				·		-	
				 			
Pushed plug to 200 Mixed 5 sacks of c Bailed hole down a to 40', set 10' ro	ement with and dumped l	2 <mark>% calci</mark> i 7 sacks (um chlor of cemer	ide and rt. Fil.	dumped at led hole wacks of control of the learn that a l	vith mud sement.	
						DIVISION -	
			•		CONSERVAT	Con Division	
				<u> </u>	Wichia	Ar ·	
· - · · - · - · -		 -				3-28-64	
Name of Plugging Contractor P Address B	ipe Pullers ox 486, Ell	description is necessary in the language of th		C of this sheet)			
STATE OF Kansas	, COU		Bartor		_, ss.		
well, being first duly sworn on oath, above-described well as filed and that	says: That I have kn	nowledge of the	facts, statem	ents, and matte	ner-on operator) ers herein contain	of the above-described and the log of the	
		(Signature)		Jen	Ste	lle	
		,	E113	inwood, F	(ansas		
	_	_			(Address)		
Subscribed and Sworn to befo	re me this21	day of.	Marc		, 19.6	<u>.6</u>	
My commission expires July	7, 1968		•	100		Notary Public.	

1021 LOG BUREAU-KANSAS GEOLOGICAL SOCIETY 500 East Murdock,

Wichita, Kansas



Company-Altman Pet. Co. Para- Strobel No.

144 SW SW NW

Smallwood L-KC #2-1

Total Depth 3835 ' Com-11-10-54 anter.

Comp.

12-31-54

County

SEC.

Stafford

KANSAS

Tusus Date 8-20-60.

CASTING:

811 3421 5" 36801 Elevation.

Production, 108 BO.

Figures incicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE.

TOPS: SCOUT Heebner 3304 Brown Line 3427 Lansing 3439 Marmaton 3686 Conglomerate 3207 Viola 3718 Simpson Lime 3758 Arbuckle 3799

> MAR 28 1966 CONSERVATION DIVISION Wiehita. Konsos