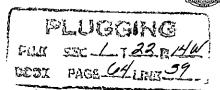
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Differ Report to: Consett ion Division State Coloration Commission 806-Sitting Building

## WELL PLUGGING RECORD

800-Sitting Building Wichita, Kansas	Staft	ford	Cour	aty. Sec. 1 T	wp. 22 Rge.	<u>14</u> ( <u>#</u> )(W)			
NORTH	Location as "NI	E/CNWKSWK"	or footage fr	om lines NE	4 NE/4 NW/	4			
	Lease Owner_	Repub	<u>lic Natu</u>	ral Gas Con	pany				
		Lease Name Bordewick Well No. 3 Office Address Box 126, Ellinwood, Kansas							
	•								
	Character of W	ell (completed	as Oil, Gas	or Dry Hole) <u> </u>		1954			
i l i	Application for	plugging flad		September 2	2/4	19 54			
	Application for	plugging med	ved Verbs	l approval	from M. A.	Rives 9-18-5			
, 1	Plugging comm			September ]		19 54			
i .   j				September 1		19 54			
<del></del>				ng formation					
i .] i									
1	If a producing	well is abandon	ed, date of	last production_		19			
7	Was permission	obtained from	the Conser	vation Division o	r its agents befor	re plugging was com			
Locate well correctly on above Section Plat	menced?		<u> </u>						
ame of Conservation Agent who su									
oducing formation			Botto	m	Total Depth of V	Well 3820 Fee			
ow depth and thickness of all was	er, oil and gas formation	15.							
OIL, CAS OR WATER RECO	RDS				c	ASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	DIVI CD DUT			
MINATON	05(15)(1	I KOM	10	<del></del>		PULLED DUT			
			<del>  -</del> -	10-3/4"	310'	None			
		<del>-</del>		<del>-</del>					
		<u> </u>							
11.1				<del> </del>					
				,					
			1						
30' - sur	face - 10 sacks	Cemento							
	· · · · · · · · · · · · · · · · · · ·			<del>-</del>					
· · ·						<del></del>			
					1-;				
					STILLS.	<del></del>			
						1000			
						MATTER			
					<del>Lance</del> F.V.	1.11-200			
					pw. wich	itu:			
						, o <del>-</del>			
		<del></del>				1-25-54			
			_			_ <del></del>			
		description is nece		K of this sheet)					
ame of Plugging Contractor	Gabbert-Jones	<u>Drilling</u>	Company		<del></del>				
Idress 507 Orpheu	m Building, Wic	nita, kans	as						
ATE OF Kansas	COU	NTY OF	Barton	<u> </u>	. 85.				
P. B. Hors	t		,			of the above-describe			
ll, being first duly sworn on oath	ı, says: That I have kno	owledge of the	facts, staten	ents, and matter	s herein containe	ed and the log of th			
ove-described well as filed and t	nat the same are true an	d correct. So	help me God	1.	. /	_			
		(Signature)		ABL.	lorel	•			
•		, <u></u>	Dorr 10/	<del>ン・レングー)</del> な 1771	d Wanner	<del>-</del>			
			BOX TX	6, Ellinwood	d, Kansas Address)				
SUBSCRIBED AND SWORN TO be	efore me this 24th	day of_	Sen	tember 24	, 19	54			
STATE OF THE PROPERTY OF THE PERSON OF THE P		ay or_	11		C+-	<u> </u>			
		_		M smoot	1. Sleven	wn			
commission expires 8-20	<u>–55                                   </u>	<del></del>	(	//		Notary Public.			
				V					
		व्यक्तियां जाने के	3	•					



KNNN .

## GABBERT-JONES DRILLING COMPANY WICHITA, KANSAS DRILLERS WELL LOG

BORDEWICK #3 NE NE NW SECTION 1-22-148 STAFFORD COUNTY, KANBAS COMMENCED 9-7-54 COMPLETED 9-15-54

DEF	TH .	Anghan an Anghan (anghan)	· · · · · · · · · · · · · · · · · · ·	FORMATION		REMARKS
FROM	To			,		
۵	40	,	•	SURFACE CLAY & BAND		
40	220	•		SAND & SHALE		,
220.	310	•		SHALE & SHELLO		RAN 310 FEET OF 10 3/4" CASING,
1	,		3			CEMENTED W/250 BACKS CEMENT.
310	810	•		Shale & Shelle		
810	840		•	ANHYDRITE .		
840	1240			Shale, Shélle & Sali	r '	`
1240	1675			SHALE & SHELLS,		
1675	1875		•	SHALE		
1875	1915	-		LIME	,	,
1915	2465	•	<b>'.</b>	LIME & SHALE	,	
2465	2690		,	Shale & Shells		
2690	2840.	•		Shale	1 200	
2840	3467			LINE & SHALE	•	• • •
3467	3545			LIME		•
3545	3591			LINE & SHALE		•
3591	3631			LIME	•	
3631	3765	•		CHERTY LIME & SHALE		
3765	3801		r	CONGLOMERATE		•
3801	3820	e s		CHERTY LINE & SHALE	•	
3820	TD		ı	A 4	,	DAY & ABANDONED

EXECUTED THIS 21ST DAY OF SEPTEMBER, 1954

88

Ch Dobbert

STATE OF KANSAS

COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERBIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY, AND STATE, ON THIS 2/2 DAY OF SAID COUNTY, AND STATE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WIEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

By COMMISSION EXPIRES 10-27-54

MOTARY PIRETE

PLUGGING
PLE SEC\_LIZZ IN 1444

BOOK PAGE LINE 32