

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Hodgman County. Sec. 21 Twp. 22 Rge. 22 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SE

Lease Owner R. W. Lange

Lease Name E. Miller #1 Well No.

Office Address Garden City, Kansas 67846

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 19

Application for plugging filed 19

Application for plugging approved 19

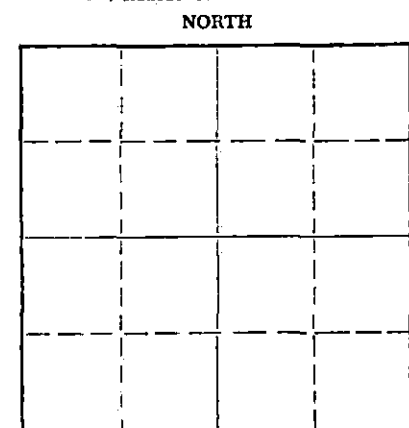
Plugging commenced 4/12/71 19

Plugging completed 4/21/71 19

Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eves

Producing formation Depth to top Bottom Total Depth of Well 4490 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	282	none
				5 1/2"	4490'	2811'
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Ran sand to 4410' and dumped 5 sacks of cement. Loaded hole, shot pipe at 3286', 3093', 2998', 2900', 2806', worked pipe loose and pulled 89 joints. Allied pumped 5 sacks mud and 2 hulls, 80 cement from 850 to 550', 8 mud from 550 to 270', 30 cement from 270 to 170', 2 mud from 170 to 40', 10 cement from 40 to 0.

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.

Address CHASE, KANSAS

STATE OF KANSAS; COUNTY OF RICE, ss.

NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
CHASE, KANSAS (Address)

MARGARET MELCHER
AND SWORN to before me this 22nd day of April, 1971
Rice County, Kansas
My Commission Expires Feb. 15, 1975
MARGARET MELCHER
Notary Public.



EXHIBIT 4

RECEIVED
STATE CORPORATION COMMISSION
APR 14 1971
CONSERVATION DIVISION
Wichita, Kansas

E. Miller #1 Lease
NW SE Section 21- T22S - R22W
Hodgeman County, Kansas

8 5/8" Casing - 24# 282.06' - 13 joints @ 278 w/200
sacks HA-5 Pozmix

3367 5 1/2" Casing - 14# @ .75 4489.90' - 143 joints @ 4490 w/100
sacks salt saturated Pozmix

1332 2 3/8" O.D. EUE Tubing @ .30 T.D. 4490'
4441.56' - 142 joints

217 Sucker Rods @ .05 (4350') Perforations 4428 - 45
174 - 3/4" x 25'

4916 Polished Rod 1 - 1 1/4" x 16'

Pony Rods 1 - 3/4" x 2'

1 - 3/4" x 8'

Stuffing Box 1 - 2" Hercules EUE

Oil Storage Tanks 2 - 250 bbl.

1 - 200 bbl.

Pump 2" x 1 1/2" x 14" BHD

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