

STATE OF KANSAS  
STATE CORPORATION COMMISSION

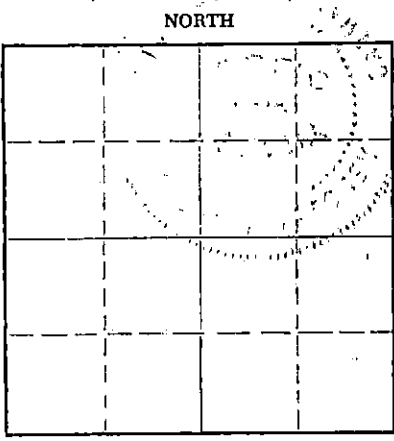
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Hodgman County. Sec. 21 Twp. 22 Rge. 22 (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE  
Lease Owner Nathan Appleman  
Lease Name Miller Well No. 3  
Office Address Garden City, Kansas 67846  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 5/7/68 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed: 5/10/68 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eves  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4451 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	271'	none
				4 1/2"	4434'	2591'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 4451' and ran sand to 4400'. Set 5 sacks of cement, dug cellar, rigged up and worked pipe. Shot pipe at 3887', 2987', 2726' and 2592', worked pipe loose and pulled 79 joints of 4 1/2" casing. Pumped 10 sacks of mud and 100 sacks of cement, pumped 10 sacks of mud and 40 sacks of cement.

PLUGGING COMPLETE.

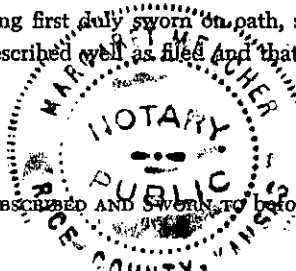
RECEIVED  
STATE CORPORATION COMMISSION  
MAY 17 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF Kansas, COUNTY OF Rice, ss.  
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of May 19 68



My commission expires February 15, 1971

Margaret Melcher  
Notary Public.

## DRILLERS LOG

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 3 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Company: N Appleman Co.  
Contractor: Lebin Drilling Co.  
Farm: Miller #3  
Location: C SE SE Section 21-T22S-R22W  
Hodgeman County, Kansas  
Commence: 6/10/63  
Completed: 6/20/63

Depth	Depth	Description
0	271	Clay, sand, shale, shells.
271	425	Clay and shale
425	515	Red bed and shale
515	1365	Red bed & shale, shell, sand & anhydrite
1365	2550	Shale and shell
2550	2798	Lime and shale
2798	2910	Shale and lime
2910	3170	Lime and shale
3170	3340	Shale and lime
3340	3446	Lime and shale
3446	3790	Shale and lime
3790	3900	Lime and Lansing
3900	3987	Lime and shale
3987	4155	Lime
4155	4205	Lime and shale
4205	4451	Lime
	4451	Rotary T.D., ran 4 1/2" new casing

Set 8 5/8" used surface casing at 271', cemented with 200 sax Pozmix with HA-5.

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Miller #3, located C SE SE of Section 21-T22S-R22W, Hodgeman County, Kansas, as reflected by the files of Lebin Drilling Co., Inc.

( signed by Leslie Kite)

Acknowledged by Ulanda Nichols  
Notary Public, whose Commission  
expires 4/1/67.