Form CP-4

	STATE OF KANSAS	
STATE	UNPORATION COMMISSION	DΝ

Give All In . A fon Completely
Make Required A Adavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL	PLUCCING	RECORD
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212 No. Market Wichita, Kansas 67202 NORTH	Location as "I					22 (E)(W)	
		Lease Owner R. W. Lange					
		E. Mil				Well No	
<u> iiiiiiiii</u>	•	Office Address Garden City, Kansas 67846 Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well con	_					
i li		_					
	Application fo	r plugging appro	ved				
	Plugging com	menced $4/3$	15/71			19	
	Plugging com	pleted $\frac{4/2}{2}$	2 <u>1/71</u>		doploted.	19	
	Reason for ab	andonment of we	ll or producing	g formation	depleted.		
	If a producing	z well is abandor	ed, date of la	est production	- its against hefer		
	Was permission	on obtained from	the Conserv	ation Division	or its agents befor	re plugging was com-	
Locate well correctly on above Section Plat	• -	yes					
iame of Conservation Agent who su							
roducing formation			Botton	n	. Total Depth of V	Well 4440 Feet	
how depth and thickness of all wate	er, oil and gas formation	ons.					
OIL, GAS OR WATER RECOF	ws				C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
FURFIEIDIG		1,000	† · •	8-5/8	272	none	
				4=11	4426	31921	
		ļ	 	<u></u>	<u> </u>		
					 		
shot pipe a Allied pump 850 to 550	ed, removed he t 3798', 3609' ed 5 sacks mud, 8 mud from 5 40', 10 cemen	, 3415', 32 and 2 sacl 50 to 270',	225',3190 s hulls, 30 ceme	, pulled 80 sacks	101 joints.	rom	
PLUGGING CO	MPLETE.						
						5-13-7	
				STA	TE CORPORATION		
					CORPORATION	ED	
					MAY	COMMISSION	
				<u></u>	MAY 13 f	د د د	
<u> </u>	/76 - 33/N	-1.4	7107		VOERVATION P	0.70	
Name of Plugging Contractor	YANT CHILD	CASING PUI	LING CO.	INC.	NSERVATION D Wichita, Kans	TVISION	
ddress		E, KANSAS					
TAME OF	KANSAS		RICE				
TATE OF	NOEL J'. K	UNTY OF			, SS.		
vell, being first duly sworn on cath			employee of	owner) or (ow	ner or operator) o	of the above-described	
bove-described well as filed and th	at the same are true	and correct. So	help me God	· ~ ~	As herein contains	walle the log or the	
		(Signature)		Mac	1 Som	M	
		,		CHASE	KANSAS		
					(Address)		
SUBSCINEED AND SWORN TO be	fore me this 22	ndday of	Ap	ril	, 19	<u>71</u>	
MARGARET N	_	•	1	2	+ M	0.1.	
I DESCRIPTION OF THE PROPERTY OF	IDI IA		/	rungs	net M	Notary Public.	
My Commission	Fynison						
Feb. 15, 1	975						

EXHIBIT 4 cont.

E. Miller #2 Lease NE SE Section 21 - T22S - R22W Hodgeman County, Kansas STATE CORPUTATION COMMISSION

APR 1 4 1971

VIICHITA, KANSAS

8 5/8" Casing - 24#

4 1/2" Casing - 9.5#

2" Tubing

Sucker Rods (4.05 (4375')

Polished Rod

Pony Rods

Stuffing Box

Pump

Guiberson Shorty Tension Packer

 272.06° - 13 joints (% 268 w/200 sacks common cement 3% HA-5

T.D. 4440'

4432.43' - 140 joints @ 4426 w/100

sacks salt saturated Pozmix

 $4450' \pm -140 \text{ joints}$

 $175 - 3/4" \times 25"$

1 - 11/4" x 16' with liner

1 - 3/4" x 2*

1 - 3/4" x 4"

 $1 - 3/4" \times 8"$

1. - 3/4" x 10"

2" Hercules

'2" x 1 1/2" x 14" RWT Insert