WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-185-22,826-000 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Golden Belt Wichita, KS 1 67202 WELL NUMBER ____1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. ___ Ft. from S Section Line office within 30 days. ___ Ft. from E Section Line LEASE OPERATOR L. D. Drilling, Inc. ADDRESS R.R. 1, Box 183B Great Bend, Ks. 67530 COUNTY Stafford PHONE (316) 793-3051 OPERATORS LICENSE NO. 6039 Date Well. Completed _____ Character of Well Oil Plugging Commenced 5-31-96 Plugging Completed 6-4-96 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on _____ (KCC District Agent's Name). is ACO-1 filed?_____if not, is well log attached?_____ Producing Formation ______ Depth to Top_____ Bottom_____ T.D. 3870' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation From Content Size Put In Pulled out 8 5/8" 3021 none 5 1/2" 3869 2412' Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cament or other pi were jused, state the character of same and depth placed, from__feet to___feet each so Plugged off bottom with sand to 3546' and 5 sacks cement. Shot pipe at 3015', 2618' and 2412'.
Pulled casing. Pumped 300# hulls, 10 sacks gel, 50 sacks cement, 100# hulls, 10 sacks gel, 150 sacks cement. 60/40 6% gel Max pres. 600# Shut in @300 PST Plugging complete. Name of Flugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 Address P.O. Box 209 Chase, Kansas 67524 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: L. D. Drilling, Inc. -Great Bend, Ks. 67530 STATE OF Kansas _____COUNTY OF ____,ss. Mike Kelso (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements and matters herein contained and the log of the above-described well as filed to the same are thing and correct, so help me God.

(Signature) 7-6-96 (Address) P.O. Box 209 Chase, Kansas 67524. JU 1 0 6 1996 SUBSCRIBED AND SWORN TO before me this 5th day of June __**,19** 96 CONSERVATION DIVISION

> State of Kansas My Appt. Exp. Aug. 24, 1997

Notary Public

WICHITA, KS

My Commission Expires: