STATE OF KANSAS
COMPORATION COMMISSION

Give All: crimation Completely Make Esquared Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

Etate Corporation Commission 800 Bitting Building Wichita, Kansas	Staffor	Stafford County. Sec. 23 Twp. 22 Rge. $14W(E)$ (W)						
NORTH	Location as "NE	E/CNW%SW%" o	r footage fr		4			
	Lease Owner Lease Name	George	- очррт	y company		Well No	1	
	Office Address_		- Grea	t Bend, K	ansas	_ 1101110		
<u> </u>		. –		or Dry Hole)				
	Date well comp				March	30	_19 <u></u> _19_ 54 _	
	Application for a					<u>. 7 U</u>	_19_ 4	
1 i i					April	3	19 54	
		Plugging completed April 12 19 54						
	Reason for aban	donment of well	or producin	g formation				
	Tf a producing s	urall ia abandana	£ 1					
				ast production vation Division o				
Locate well correctly on above Section Plat	menced?		Y	es				
Name of Conservation Agent who su	pervised plugging of this	well	M	<u>erle Rive</u>	s	200		
Producing formation			Botto	m	Total Depth of	Well_3/8	Feet	
Show depth and thickness of all wat	er, oil and gas formation	s.						
OIL, GAS OR WATER RECO	RDS					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	או דעק	PULLED	DUT	
				8-5/8"	2401	None		
	<u> </u>			5-1/2"	3777 '	2004		
	-	_						
					•			
						<u> </u>		
Describe in detail the manner								
in introducing it into the hole. If c		re used, state th	e character	ot same and dept	h placed, from		feet to	
	·							
	illed hole wi							
	an 5 sacks of							
	ell mud and b							
	ridge from 25 ement.Mudded	-						
	ridge and ran							
	lugging compl							
					· · ·			
				<u>-</u>				
		<u> </u>			·			
				- .				
				-				
								
	/If additional	description is neces	name PAC	V of this shoot				
Name of Plugging Contractor	West Supply C	ompany	sary, use DAC.	K or this sheet)				
Address	<u>Chase, Kansas</u>	·						
STATE OF Janoan	, cou	NTY OF	Bar	tou	. 88.			
•	emme -	(6	mployee of	owner) or (own				
well, being first duly sworn on oath						ned and the		
above-described well as filed and the	at the same are true an	d correct. So h	elp me God	Livre,	rue al	PPIY	OD_	
		(Signature)	<u></u>	yau	Nucl.			
				Great	Bern	S Sa	llodo	
Subscribed and Sworn to be	foro mo this	7.1. day of_		Dari	Address)	<u> </u>		
SUBSCIRRED AND SWORN TO DO	atore me this	day of	-		<u></u>	- 	2	
	/ /	,		Stall	m J.	voca	n 77:	
My commission expires	15, 1950			ALE CORPORATI		•	Public.	
	-	24-7368-8 3-1	3-20м	ALE CORPORATI	ON COMME	 _		
•	and the same	2	· e	AIDID -	relativissi@	IN.		
	PLUG	HING		WLH 5	9 1954	4-29-4	54	
	FILK SED-3	122 3140) co	- 140 E 12 A 7 3 3 10	N DIVISION		•	
	· · · · · · · · · · · · · · · · · · ·	1 19/	. 1	Wighita v		■.		

BOOK PACE 24 LINE - 12/21

Wichita, Kanses