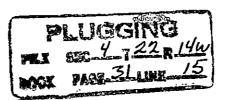
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

| 211 N.A. Broadway<br>Wichita, Kansas  |  |                                   |                        |                   |                  | 14 (EX W   | $_{-}(W)$ |
|---|--|-----------------------------------|------------------------|-------------------|------------------|--|-----------|
| NORTH   | Location as "NI<br>Lease Owner         | E/CNW&SW&" o<br>Nadel an          | r footage fro          | m linesSES<br>man | SESE             |  |           |
|   | Lease Name                             | Adams                             |                        |                   |                  | _ Well No. 1                                     |           |
|   |  |                                   |                        |                   |                  |  |           |
|   | 1                                      | ell (completed a                  | s Oil, Gas o           | r Dry Hole)       |                  | 1-149  | 56        |
|   | Date well comp                         | plugging filed                    |                        |                   |                  |  |           |
|   |  | plugging approve                  |                        |                   |                  |  |           |
| i   i   |  | enced                             |                        |                   |                  |  |           |
| }   | Plugging compl                         | eted                              |                        |                   |                  |  |           |
|   | Reason for abar                        | donment of well                   | or producin            | g formation       | Dry              |  |           |
| ! ! !   | 70 1                                   |                                   |                        |                   | <del>-</del>     |  |           |
|   |  |                                   |                        |                   |                  | fore plugging was                                |           |
| Locate well correctly on above<br>Section Plat                                |  | ———                               |                        |                   | r its agents bei | ore plugging was                                 | i com-    |
| Name of Conservation Agent who super  | rvised plugging of thi                 | s well                            |                        |                   |                  |  |           |
| Producing formation   | D                                      | epth to top                       | Bottor                 | n                 | Total Depth of   | : Well 3875                                      | _Feet     |
| Show depth and thickness of all water,  | oil and gas formation                  | s.                                |                        |                   |                  |  |           |
| OIL, GAS OR WATER RECORD  | S                                      |                                   |                        |                   |                  | CASING RECO                                      | RD        |
| FORMATION   | CONTENT                                | FROM                              | TO                     | SIZE              | PUT IN           | PULLED OUT                                       |           |
|   |  |                                   |                        | 8-5/8"            | <b>x</b> 240     | 0  |           |
|   |  |                                   |                        |                   |                  |  |           |
|   |  |                                   |                        |                   |                  |  |           |
|   |  |                                   |                        | <u> </u>          |                  | <del></del>                                      |           |
|   |  |                                   |                        | ļ                 |                  |  |           |
|   |  |                                   |                        |                   |                  | <del>                                     </del> |           |
|   |  |                                   |                        |                   |                  |  |           |
| of cement - set top   | plug at 35                             | with 10                           | 88.C KS                | cement            |                  | .17-56   |           |
|   |  |                                   |                        |                   |                  |  |           |
|   |  |                                   |                        |                   |                  |  |           |
|   |  |                                   |                        |                   |                  |  |           |
| <del></del>   |  |                                   |                        |                   |                  |  |           |
|   |  |                                   |                        |                   |                  |  |           |
|   |  |                                   |                        |                   |                  | <del></del>                                      |           |
|   |  |                                   |                        |                   | •                |  |           |
| Name of Plugging Contractor   | (If additional<br>Reserve Dr<br>Kansas | description is necessical ling Co | my, use BACI<br>mpany, | of this sheet)    |                  |  |           |
| - +   |  |                                   |                        |                   |                  |  | =         |
| STATE OF <u>KANSAS</u><br>L. C. Hay   | , cou                                  |                                   | DGWICK                 |                   | _, SS.           | -6.1   |           |
| well, being first duly sworn on oath, sabove-described well as filed and that |  | owledge of the f                  | acts, statem           | ents, and matter  |                  | of the above-des<br>ined and the log             |           |
|   |  | (Signature)                       |                        | <u> </u>          | Hav              | 1  |           |
|   |  |                                   | •                      | Wichita           | Kansas           |  |           |
|   |  |                                   |                        |                   | Address)         |  |           |
| Subscribed and Sworn to before  | re me this13th                         | day of                            | Janu                   | ua <i>rig</i>     | , 19             | <u>56</u>  |           |
| ,   |  |                                   |                        | / Cola            | 1 Jack           |  |           |
| My commission expires 11-3-56   |  |                                   |                        | Nota .            | Babb >           | Notary Pul                                       | blic.     |



## WELL LOG

Nadel and Gussman ADAMS No. 1 SE SE 84-22-14W Stafford County, Kansas Comm: 12-31-55

Comp: 1-12756 Casing: 8-5/8" 241" w/175 sax

| Formations        | Depth | a file   |      |
|-------------------|-------|--|------|
|                   |       | Geological Tops  |      |
| Sand              | 125   | The second se  |      |
| Iron              | 135   | Heebner Shale  | 3328 |
| Shale             | 243   | Brown Lime   | 3451 |
| Shale and sand    | 370   | Lansing-Kansas City  | 3461 |
| Shale and red bed | 853   | B. Kensas City   | 3683 |
| Anhydrite         | 880   | Viola  | 3744 |
| Shale and shells  | 1620  | Simpson Shale  | 3777 |
| Shale and lime    | 3050  | Simpson Sand   | 3798 |
| Lime              | 3300  | Arbuckle   | 3824 |
| Lime and shale    | 3500  |  |      |
| Lime              | 3875  | And the second of the second o |      |

STATE OF KANSAS

99

COUNTY OF SEDGWICK

L. C. Hay, of lawful age, deposes and states that the above formations and depths are correct as shown by the daily drilling log of the Adams No. 1 in the SE SE 4-22-14W, Stafford County, Kansas.

L. C. Hay

Subscribed and sworn to before me this 13th day of January, 1956.

Nola Babb, Notary Public

My commission expires, Nov. 3, 1956

PLUGGING
PAGE 31 LINE 15