STATE OF KANSAS STATE CORPORATION COMMISSION

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	K.	۸.	R.	-8	2-	3-	1	17	

AP: NUMBER 15-185-22-164-000

200 Colorado Derby Build	ing				· · · · · · · · · · · · · · · · · · ·		
# Chita, Kansas 67202	3			LEASE NA	ME_Adams #1		
~	WELL NUM	WELL NUMBER #1 Ft. from S Section Lin					
	NOTICE: Fill out completely and return to Cons. Div.						
		30 days.	Ft. from E Section Lie				
, \\Tam2 Ada					-	,	
LEASE OPERATOR Earl Ada					TWP 228 RGE. 1 4W	XEX) XXX ()	
ADDRESS			 _	COUNTY _	Stafford		
PHONE#()	Date Well Completed						
Character of Well oil	Plugging Commenced $2-19-87$ 10 Plugging Completed $2-19-87$ 10						
(OII, Gas, D&A, SWD, 'Inpu	ıt, Water Supp	ly Well)		Plugging	Completed 2-19-	87 10	
Did you notify the KCC/KE	HE Joint Dist	rict Offi	ce prior to				
Which KCC/KDHE Joint Offi	ce did you na	itity?	District :	# 1			
Is ACO-1 filed? yes				-			
Producing Formation		Depth to	Top 3032	Botto	m	915	
Show depth and thickness	of all water,	oli and p	gas formatio	ns.			
OIL, GAS OR WATER RECORD	s <u>l</u>	C/	SING RECOR	SING RECORD			
Formation Conten	it F	rom To			Pulled out		
			$\frac{85/8}{5\frac{1}{2}}$	341 · 3915	1934.50		
Describe in detail the ma							
were used, state the char	acter of same	and dept	n placed, fr	om feet t	o feet each set	•	
	id to3800 & in at 10:30		op 5 null	s, 200 sk	s ATL 700# max	<u>. </u>	
(If additional	description	Is necessa	ary, use BAC	K of this	form.)		
Name of Plugging Contract					•	CD.	
				<u> </u>	1001130 NO. 4035	P	
Address Box 768, Great	Bend, Kans	sas 67530	<u> </u>				
STATE OF Kansas	COUN	TY OF	Barton		,55.		
Randy P. W	laoner		(Emc	lovee of O	perator) or (Oper	ator)	
above-described well, bel	ng first duly		oath, says:	That the	ve knowledge of t	he ta	
statements, and matters he the same are true and cor			_			led t	
			(Signature)	Bany	P Wagner		
					Great Bend, K	ansas	
gup 665 . 6						6754	
SUBSCRIP							
00000	ED AND SWORN	TO before	me this	<u>2</u> day o	March.		
00000	ED AND SWORN	TO before	. /	enerea L	mullen		
				enerea L	Mullers ry Public	, 19 <u>87</u>	
	ED AND SWORN			acceca A Nota	Mullers ry Public 3-3-8	, 19 <u>87</u> 	
				acceca A Nota	Mullers ry Public	, 19 <u>87</u> 	

My Appl Exp. 1-13-92

CONSERVATION DIVISION

Wichita, Kansas