

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 10-462 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Berexco, Inc. OPERATOR'S LICENSE NO. 5363

ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101

LEASE (FARM) Ed Miller WELL NO. 1 WELL LOCATION ~~C-1112-112~~ COUNTY Hodgeman

SEC. 21 TWP. 22 RGE. 22 (E) or (W) TOTAL DEPTH 4516 PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE ~~8 1/2~~ SET AT ~~268~~ CEMENTED WITH ~~200~~ SACKS

CASING SIZE 5 1/2 SET AT 4514 CEMENTED WITH 100 SACKS

PERFORATED AT 4414-34 4437-40 4198-4208

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Plugging will be done in accordance with the rules and regulations of the Kansas Corporation Commission.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Ted Crawford

PHONE # (913) 628 6101

ADDRESS Box 723 Hays, Kansas 67601

PLUGGING CONTRACTOR Berexco

LICENSE NO. 5363 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS Box 723 Hays, Kansas 67601

PHONE # (913) 628 6101

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: \_\_\_\_\_

8-22-90

①

4/1

4/1

RECEIVED

8-23-90



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
JACK SHRIVER COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

August 23, 1990

Berexco, Inc.  
Box 723  
Hays, KS 67601

Ed Miller #1  
C NW NE 21-22-22W  
Hodgeman County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225 - 6760