STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
JUN 4 1969
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner W	oodman & Iannitti D	rilling Co	npany		····	
Address 7	06 Union National B	ldg.				
Lease (Farm Name)_	Hofmaster	·····			Well No	2
Well Location	SE SE SW S	Бес. <u>23</u> Т	wp. <u>22</u> Rg	e(E)_	14 (W)	
County	Stafford		Field N	ame (If Any)		
Total Depth	3938' Oil W	/ellG	as Well	Input Well	SWD Well	D & A X
Well Log filed wit	h application <u>y</u>	es	or Well	Log filed wit	h Plugging Supe	rvisor
	·			<u>. </u>	_ .	
		<u> </u>	·			
Date and hour plugging is desired to begin June 2, 1969 3:00 P.M.						
Plugging of the well will be done in accordance with the Rules and Regulations of the State						
Corporation Commission.						
Name of company representative in charge of plugging operations						
	merman					
Plugging Contracto	r <u>Woodman & Ianni</u> t	<u>ti Drillin</u>	g Co.	License	No	
	706 Union Nation					
Invoice covering assessment for plugging this well should be sent to						
	. Tannitti Drilling					
	e guaranteed by app	licant.	Signed:	K.T.Woo	Sman	
				Applicant	or Acting Agen	t
		1	Date:	June 3, 196	59	



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

June 4, 1969

WELL PLUGGING AUTHORITY

Well No.

2

Lease

Hofmester

Description

SE SE SW 23-22-14W

County Total Depth Stafford 3938

Plugging Contractor Co. Tools

Woodman & Jannitti Drilling Co. 706 Union National Bldg., Wichita, Kensas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

R. J. Warren Box 322 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.