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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 31 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Aspen Resources, Ltd.

Address 710 One-Twenty Building, Wichita, Kansas

Lease (Farm Name) Gartung Well No. 4

Well Location approx. SW-SE-NW-NW Sec. 4 Twp. 22S Rge. (E) 14 (W)

County Stafford Field Name (If Any) \_\_\_\_\_

Total Depth 3955' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A XX

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin March 29, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Eldon Reed Address Great Bend, Kansas

Plugging Contractor Aspen Drilling Co. License No. \_\_\_\_\_

Address P.O. Box 783, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Aspen Drilling Co. Address P.O. Box 783, Great Bend, Kansas

and payment will be guaranteed by applicant.

Signed: William S. Schachle

Applicant or Acting Agent  
William S. Schachle

Date: March 30, 1970



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

March 31, 1970

WELL PLUGGING AUTHORITY

<p>Aspen Resources Ltd., Box 783 Broadway at Morton Great Bend, Ks. 67530</p>	<p>Well No. 4 Lease Gartung Description SW SE NW NW 4-22-14W County Stafford Total Depth 3955' Plugging Contractor Aspen Drlg., Co., Inc.</p>
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Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 \_\_\_\_\_  
 J. Lewis Brock, Administrator

Mr. E. Russell Biberstein - Attica, Ks. 67009  
 is hereby assigned to supervise the plugging of the above  
 named well.