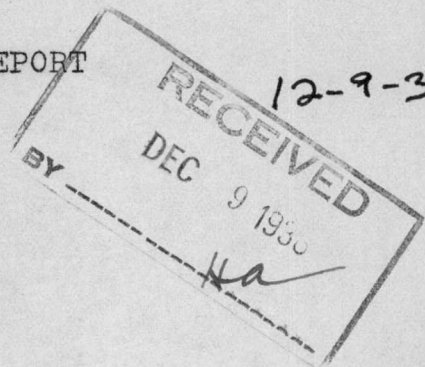


DISTRICT CONSERVATION AGENT'S REPORT

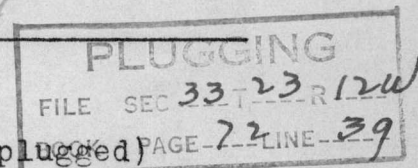


To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. 15-185-01628-0000Location SE SE SW 1/4Sec. 33 Twp. 23 Rge. 12W

I have today completed supervision of plugging of

Well No. 1 Lease DavisOperator Atlantic Oil Producing Co.Field _____ County StaffordTotal Depth 3985 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with heavy rotary mud
from 3985 ft to 205 ft hole bridged
at 205 ft and 30 sacks of cement set
on bridge and hole filled with mud
to within 20 ft of bottom of well
and hole bridged at 20 ft and 20 sacks
of cement set on top of bridge.

E. T. Alexander
District Conservation Agent

Date 12-8-36