

State of Kansas



15-083-20084-0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Walker of Rains & Williamson has this date requested permission to plug the following described well:

Mr. Walker guarantees payment of the plugging fee.

Operator's full Name: Rains & Williamson Oil Co. Inc.

Complete Address: 1425 Wichita Plaza, Wichita, Kansas

Lease Name: Cure Well No. 1

Location: NW NE Sec. 33 Twp. 22 Rge. 21 (E) (W)

County Hodgeman Total Depth 4565' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Walker was instructed to plug the well as follows:

8 5/8" to 353' circulated w/ cement. Mud 4565' to 850'

Spot 80 sacks cement 850' to 550' Mud 550' to 350'

Spot 35 sacks cement 350' to 250' Mud 250' to 40'

Plug, Halls & 10 sacks cement 40' to 0'.

RECEIVED
STATE CORPORATION COMMISSION
JUN 23 1969
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Edgar J. Evers
Conservation Division Agent