STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15-055-00021-0000

$\frac{\text{WELL}}{\text{File One Copy}} \xrightarrow{\text{FORM}}$

(Applicant)		Address 705 Fourth Nat'l Bank Bldg.
Lease (Farm Nam	e) <u>Hamill A-l</u>	Well No. 1 k
Well Location	NE NE NW	Sec. 11 Twp. 21S Rge. (W) 27 (W)
County	Finney	Field Name (if any)
Total Depth	4770	Oil Gas Dry Hole X
Was well log fi	led with application? Yes	If not, explain:
Date and hour p	lugging is desired to begin	n 12-16-57, 7 P.M.
Plugging of the	well will be done in accor	rdance with the Rules and Regulations of
the State Corpo	ration Commission.	
Name of the per	son on the lease in charge	of well for owner
Cecil	Burton	Address 2820 Paseo, Great Bend, Kansas
Plugging Contra	ctor <u>Garvey Drilling</u>	c Company .
Plugging Contra	ctor's License No	
Address 31	l East Third, Wichita, Kan	lsas
Invoice coverin	g assessment for plugging	this well should be sent to
Pickrell Dri	lling Company	Address 705 Fourth National Bank Bldg.
and payment wil	l be guaranteed by applicar	nt.
		Applicant or Acting Agent
	PLUGGING	Date December 21 1647 CE VED
	FILE SEC // T 2/ R27W BOOK PAGE 70 LINE 7	JAN 4 1958

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

December 18, 1957

Well No.

1 Hamill

Lease Description

NE NE NW 11-21-27W

County File No.

Finney 70-7

Pickrell Drilling Company 705 Fourth National Bank Building Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives. Box 8, Pratt, Kansas Ph. 1136

Very truly yours,

/ Jewel M. Ogden

Director of Conservation Division

cc;

District Plugging Supervisor