15-185-20710-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER D-127920
C-19,743

LEASE NAME __Krankenberg__

WELL NUMBER __#2__

SPOT LOCATION __330FEL 330FNL__

SEC. 27 TWP. 22 RGE. 12 XX or Ⓦ

COUNTY __Stafford__

TYPE OR PRINT
NOTICE: Fill out __completely__
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR __Bergman Oil Company__

ADDRESS __520 Union Center Bldg. Wichita, Ks.__

Date Well Completed __2-26-77__

Plugging Commenced __6-25-87__

PHONE #(316) 267-5291 OPERATORS LICENSE NO. __5339__

Plugging Completed __6-25-87__

Character of Well __SWD__
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? __Yes__

Which KCC/KDHE Joint Office did you notify? __Dist#1, 302 W. McArtor, Dodge City, KS__

Is ACO-1 filed? __Yes__ If not, is well log attached? _____

Producing formation __Arbuckle__ Depth to top _____ bottom _____ T.D. __3800'__

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	302	None
				4 1/2	3800	None

Describe in detail the manner in which the well was plugged, indicating where
the mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set.
Ran 1500' 2" EUE tubing. Mixed 80 sks through tubing, pulled
back to 700', mixed 55 sks with 100# hulls, mixed 80 sks cement, cir-
culated to top and hook to collar. Mixed 90 sks at 150# IGIP 100#,
hook back up to 4 1/2, mixed 10 sks at 150# 100# ISIP

(If additional description is necessary, use __BACK__ of this form.)

Name of Plugging Contractor __Bergman Oil Company__ License No. __5339__
Address __520 Union Center Bldg., Wichita, Kansas 67202__

STATE OF __Kansas__ COUNTY OF __Sedgwick__ , ss.

Rec'd KCC
JUL 13 1987
7-13-87

Harold I. Bergman _____ (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
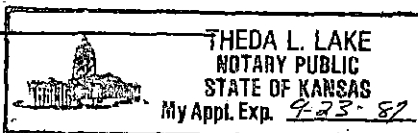correct, so help me God.

(Signature) _____

(Address) __520 Union Center__
__Wichita, Kansas 67202__

SUBSCRIBED AND SWORN TO before me this 7 day of 9 , 1987

Theda L. Lake
Notary Public

My Commission expires: __9-23-87__

Form CP-4
Revised 01-84