

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21,966-0000

LEASE NAME Schieb

WELL NUMBER 3

SPOT LOCATION SE NW NE

SEC. 27 TWP. 22 RGE. 12 (E) OR (W)

COUNTY Stafford

DATE WELL COMPLETED 4-4-84

PLUGGING COMMENCED 4-4-84

PLUGGING COMPLETED 4-4-84

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR VAC Petroleum

ADDRESS 6225 East Kellogg Suite C

PHONE #(316) 685-0111 OPERATORS LICENSE NO. 8625

CHARACTER OF WELL  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Kansas

IS ACC-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged well with 180 sxs 60/40 poz, 2% gel as follows: 3700' - 50 sxs; 700' - 50 sxs; 320' - 50 sxs; 40' - 10 sxs with sloid bridge; rathole - 15 sxs; water well - 5 sxs.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc LICENSE No. 5149  
ADDRESS P.O. Box 329 Pratt, Kansas 67124

STATE OF Kansas COUNTY OF Sedgwick, ss.

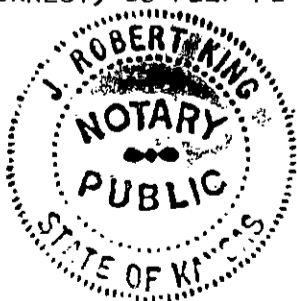
L.C. Harmon (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) L.C. Harmon

(ADDRESS) \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF MAY, 1984

J. Robert King  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 11-1-87

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 18 1984  
FORM CP-4  
REVISED 06-83  
CONSERVATION DIVISION  
Wichita, Kansas