

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-01627-0001 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gas Marketing, Inc. OPERATORS LICENSE NO. 6981

ADDRESS P.O. Box 159, Stafford, Kansas 67578 PHONE # (316) 234-5191

LEASE (FARM) Meyer WELL NO. 1 WELL LOCATION NE COUNTY Stafford

SEC. 28 TWP. 23S RGE. 12W or (W) TOTAL DEPTH 3110 PLUG BACK TD 3150

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL XX DOCKET NO. D - 19 - 134

SURFACE CASING SIZE 9 5/8 SET AT 270 CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2 SET AT 3828 CEMENTED WITH 115 SACKS

PERFORATED AT 2950' - 3110'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Remove tubing and packer, set 25
sk. Plug at 2900'; Pull tubing to 700 ft. circulate cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? None available IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ at KCC convenience

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 11-7-85

Robert L. Austin PHONE # (316) 234-5191

ADDRESS P.O. Box 159, Stafford, Kansas 67578

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS _____ PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: November 6, 1985

RECEIVED
STATE CORPORATION COMMISSION

NOV 7 1985

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LITH R. HENLEY
DITH A. MCCONNELL
MIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 7 1986

November 7, 1985

15-185-01677-00-01

EXPIRES

WELL PLUGGING NOTICE

Meyer #1
NE
Sec. 28-23S-12W
Stafford County

Gas Marketing, Inc.
P. O. Box 159
Stafford, KS 67578

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).