

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

MAR 19 1987

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-185-20710-00-D1

API NUMBER C.D-127920 (C-19,743) (of this well)

6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BERGMAN Oil Company OPERATORS LICENSE NO. 5339

ADDRESS 520 UNION Center Bldg. Wichita KANSAS 67202 PHONE # (316) 267 5291

LEASE (FARM) KRANKENBERG WELL NO. 2 WELL LOCATION 330ft From E. LINE COUNTY Stafford

SEC. 27 TWP. 22S RGE. 12 (D) or (W) TOTAL DEPTH 3800 PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. D-19743

SURFACE CASING SIZE 8 5/8 SET AT 302 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 3800 CEMENTED WITH 200 SACKS

PERFORATED AT OPEN Hole 3800 ft to 3900 ft.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

HOMER P. PF lug hoe Ft PHONE # (316) 587-3418

ADDRESS P.O. Box 257 CLAFIN, KANSAS 67202

PLUGGING CONTRACTOR BERGMAN Drilling INC. LICENSE NO. 507 5659 6/87

ADDRESS 520 UNION CENTER Bldg Wichita KANSAS PHONE # (316) 267 5291

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT 19202 SIGNED: [Signature]
(Operator or Agent)

DATE: 3-17-87

①



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Holfre

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 23 '87

EXPIRES

March 23, 1987

WELL PLUGGING NOTICE

Krankenbergl #2 (SWD)
330' FEL 330' FNL SW/4
Sec. 27-22S-12W
Stafford County

Bergman Oil Company
520 Union Center Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).