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SEP 18 2002

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-20,709-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

4/03

WELL OPERATOR Hutchinson Oil Co. KCC LICENSE # 5614
(owner/company name) (operator's)

ADDRESS P.O. Box 521 CITY Derby

STATE Kansas ZIP CODE 67037-0521 CONTACT PHONE # (316) 788-5440

LEASE Krankenberga WELL# 1 SEC. 27 T. 22S R. 12 (~~East~~/West)

- NW - NE - SW SPOT LOCATION/0000 COUNTY Stafford

2310 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE NA SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8ths SET AT 298' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3665' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3036'-40', 3294'-98', 3331'-34', 3360'-64',

ELEVATION 1851/1856 T.D. 3667' PBD ANHYDRITE DEPTH (637')
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the State of

Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike's Testing & Salvage, Inc. PHONE# (620) 938-2537

ADDRESS P.O. Box 467 City/State Chase, Kansas 67524

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # (620) 938-2537

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/16/02 AUTHORIZED OPERATOR/AGENT:

(signature)

Wm. S. Hutchinson d/b/a Hutchinson Oil Co.

9/02



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hutchinson, William S. dba Hutchinson Oil Co.
PO Box 521
Derby, KS 67037-0521

September 19, 2002

Re: KRANKENBERG #1
API 15-185-20709-00-00
CNWNSW 27-22S-12W, 2310 FSL 1650 FWL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888