11-5-84 STATE CORPORATION COMMISSION CONSERVATION DIVISION STATE CORPUPATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

NOV 05 1984

CONSEDUCE	WELL PLUGGING APPLICATION FORM
CONSERVATION DIVISION Wichita, Kansas	File One Copy
API NUMBER 15-185-21-997:	(of this well)
(This must be listed; if	no API# was issued, please note drilling completion date.)
LEASE OPERATOR Vac Peti	coleum Co. OPERATORS LICENSE NO. 8625
ADDRESS 6225 E. Kellogg, S	Suite C, Wichita, Ks. 67218 PHONE # (316) 685-0111
LEASE (FARM NAME)	Scheib 4A WELL NO.
WELL LOCATION NW SW NE	SEC. 27 TWP. 22 RGE. 12w (@)or (W)
COUNTY Stafford	TOTAL DEPTH 3747' FIELD NAME
check one:	
	INPUT WELL SWD WELL D&A
(If not, explain)	APPLICATION AS REQUIRED?   Yes   IS ACO-1 FILED?
	rules & regualtions of State of Kansas.
REGULATIONS OF THE STATE COR	PORATION COMMISSION.  VE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ron Ary	ADDRESS Wichita
Kon Ary	MICHICA WICHICA
PHONE, # (316) 685-0111	
PLUGGING CONTRACTOR Kelso	Casing Pulling LICENSE NO - 6050
ADDRESS Box 347, Chase, R	Xs. 67524 PHONE # (316) 938-2457
INVOICE COVERING ASSESSMENT	FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Vac Petroleum Co	). <u>// // // // // // // // // // // // //</u>
ADDRESS 6225 E. Kellogg, Su	ite C, Wichita, Ks. 67218 PHONE # (316) 685-0111
AND PAYMENT WILL BE GUARANTE	EED BY APPLICANT OR ACTING AGENT
	SIGNED: Phonos Signed
A	'(Applicant' or Acting Agent)
	DATE: Named a 1007



JOHN CARLIN MICHAEL LENGEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. NOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 1 3 1985

November 13, 1984 WELL PLUGGING NOTICE

**EXPIRES** 

Scheib 4A NW SW NE Sec. 27-22S-12W Stafford County

Vac Petroleum Co. 6225 E. Kellogg, Ste. C Wichita, KS 67218

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).