

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-003-22,641-0000

LEASE NAME CHURCH

WELL NUMBER 3-E

SPOT LOCATION NW SW SW

SEC. 20 TWP. 22 RGE. 20 (E) or (W)

COUNTY Anderson

Date Well Completed 6-6-85

Plugging Commenced 6-7-85

Plugging Completed 6-7-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR SIMCA OIL, INC.

ADDRESS 5401 College Blvd. Suite 100 Leawood, Ks. 66211

PHONE # (913) 341-8503 OPERATORS LICENSE NO. 9558

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Chanute

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 1119

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

10 sacks of Portland Cement @ 1119 ft.

10 sacks of Portland Cement @ 500 ft.

Fill to Surface from 350 ft. with Portland Cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Harold L. Brady Drilling License No. 5678
Address Paola, Kansas 66071

STATE OF Kansas COUNTY OF Johnson, ss.

Richard Andrews (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 10720 Horton, O.P. Ks. 66211

SUBSCRIBED AND SWORN TO before me this 26 day of July, 1985

My Commission expires: 5/6/86

7-29-85

RECEIVED
STATE CORPORATION COMMISSION
FLORENCE DICKERSON
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 5/6/86

CONSERVATION DIVISION

