15-185-01063-0000

## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely<br>Make Required Affidavit              | ormation Completely   |                       |                 | ATION PLUGGING RECORD Strike out upper ling when reporting plugging off formation |   |   |  |  |
|---|---|-----------------------|-----------------|---|---|---|--|--|
| Mail or Delivie Perort to:  |   | FORM                  | ATION P         | LUGGING   | RECORI                                  | ) when reporting plug-<br>ging off formations     |  |  |
| Conservation Division State Corporation Commission 800 Bitting Building | Staff   |                       |                 |   |   | ge(E) 12.(W)                                      |  |  |
| Wichita, Kansas<br>NORTH  | Location as "N  | E¼NW¼SW¼'             | or footage from | m lines SW/c  | SE/4                                    |   |  |  |
|   | Lease Owner   | Eidson                | & ROYAL CY      | COmbarty  | J.D. Ferre                              | ll<br>Well No. 1                                  |  |  |
|   | Office Address  | Box 163, (            | Freat Bend      | , Kansas  |   | Well 140  |  |  |
|   | Character of W  | ell (completed a      | s Oil, Gas or I | Ory Hole)D  | ry Hole                                 | *** ***********************************           |  |  |
|   | Date well comp  | oleted <u>N</u> C     | vember 15       | •   | *************************************** | 1947  |  |  |
| 1   1   | Application for   | plugging filed        | Novembe         | r 16  | *************************************** | 19.47   |  |  |
|   | Application for   | plugging approv       | ved Novem       | ber 15  |   | 19 47   |  |  |
|   | Plugging comm   | enced                 | Novem           | ber 17  |   | 19 <u>47</u><br>1947                              |  |  |
|   | Reason for abar   | donment of we         | Il or producing | formation   | Dry Hole                                | 19***   |  |  |
| l j j   | Tfdusing  |                       |                 |   |   |   |  |  |
|   | Was permission  | obtained from         |                 |   |   | ore plugging was com-                             |  |  |
| Locate well correctly on above<br>Section Plat                          | menced?   | Yes                   |                 |   |   | bragging was com-                                 |  |  |
| Name of Conservation Agent who supe                                     | ervised plugging of thi   | is wellH.W            | Kerr            | ******************************  | *******                                 |   |  |  |
| Producing formation   |   |                       | Bottom.         | T   | otal Depth of                           | Well3990Feet                                      |  |  |
| OIL, GAS OR WATER RECORDS   |   |                       |                 |   | ·········                               | CASING RECORD                                     |  |  |
| Formation   | Content   | From                  | То              | Size  | Put In                                  | Pulled Out  |  |  |
| Surface casing set  |   | <u> </u>              | 31.6            | 8.5/8"  | 140014000400                            | -   |  |  |
|   |   |                       |                 |   |   | **************                                    |  |  |
|   |   | ļ                     |                 |   |   |   |  |  |
|   | ,   |                       |                 |   |   |   |  |  |
|   |   |                       | 1               |   |   |   |  |  |
|   |   | 1                     | 1               |   |   |   |  |  |
|   | ***************************************   |                       |                 |   | ······································  |   |  |  |
| Cement plug at bot<br>Cement plug at 16:                                |   |                       |                 |   |   |   |  |  |
|   |   |                       | *****           | ***************************************   |   |   |  |  |
|   |   |                       |                 |   |   |   |  |  |
|   |   |                       |                 |   | ************                            | ***************************************           |  |  |
|   | ······································  |                       |                 | ******************************  |   |   |  |  |
|   |   |                       | ·····           |   |   |   |  |  |
| .,,   | ***************************************   |                       |                 |   | 1007                                    | 2-15-41   |  |  |
|   |   |                       |                 |   | DEC 1                                   | T 10.1-   |  |  |
|   |   |                       |                 |   | DEC 1                                   | ə <u>1947                                    </u> |  |  |
|   |   | scription is necessar |                 | •   | ······································  |   |  |  |
| Correspondence regarding this wel<br>Address Box 163. Great I           |   |                       |                 |   | mpany,                                  |   |  |  |
|   |   |                       | <del>}</del>    |   |   | -   |  |  |
| STATE OF Jansan   |   |                       |                 |   |   |   |  |  |
| being first duly sworn on oath, says: I                                 | That I have knowledg  | e of the facts, s     | tatements, and  | matters herein  | contained and                           | above-described well,<br>the log of the above-    |  |  |
| described well as filed and that the sam                                | e are true and correc   |                       | God.            | L):,  | ,                                       |   |  |  |
| ,   |   | (Signature)           | 4. JU. 1        | alleba  | MA                                      |   |  |  |
| ,•  |   | [/-                   | Dorl 16         | B. Grea   | L Dens                                  | U, 1)ausa   |  |  |
| SUBSCRIBED AND SWORN TO before I  | ne this   | day of                | >               | Tan (Ad   | ldress)                                 | 19  |  |  |
| A CONTRACT WAY OR OWN TO DETOTE I                                       | vanis |                       | 5n.             | 111-1   |   |   |  |  |
| Wy commission expires 10 - 15   | - 51  |                       | . a XXX         | ce Wi X)  | andy                                    | Notary Public.                                    |  |  |
| My commission expires   |   | ,,                    |                 |   | -                                       | 0 - 20000.  |  |  |

100K FACY 18:10 10

My commission expires...

21-871-s 9-45--6M WELL PLUGGING RECORD

OR

## STATE OF KANSAS STATE CORPORATION COMMISSION

MAX MEZINEZ

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| Give All Inform on Completely Make Required Advit Mail or Deliyer Report to: Conservation Division State Corporation Commission | FORMATION PLUGGING RECORD Strike out upper line when reporting plugging of formations.                |                           |                              |                           |                |                          |  |  |
|---|---|---------------------------|------------------------------|---------------------------|----------------|--------------------------|--|--|
| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas   |   |                           |                              |                           |                | ge(E) 12 (W)             |  |  |
| NORTH   |   |                           |                              |                           |                |                          |  |  |
|   |   |                           |                              |                           |                | 11                       |  |  |
|   | Lease Name Eidson Well No 1   |                           |                              |                           |                |                          |  |  |
|   | Office Address Box 163, Great Bend, Kansas  |                           |                              |                           |                |                          |  |  |
|   | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed November 15 19 47 |                           |                              |                           |                |                          |  |  |
|   | Application for plugging filed. November 16 19 47   |                           |                              |                           |                |                          |  |  |
|   | Application for plugging approved November 16 19 47   |                           |                              |                           |                |                          |  |  |
|   | Plugging commenced November 17 19 47  |                           |                              |                           |                |                          |  |  |
|   | Plugging completed  |                           |                              |                           |                |                          |  |  |
|   | Reason for abandonment of well or producing formation Dry Hole  |                           |                              |                           |                |                          |  |  |
|   |   |                           |                              |                           |                |                          |  |  |
|   |   |                           | •                            | -                         |                | ore plugging was com-    |  |  |
| Locate well correctly on above<br>Section Plat  |   |                           |                              | · ·                       |                |                          |  |  |
| ame of Conservation Agent who superv  | vised plugging of th  | is wellH.W.               | Kerr                         |                           |                |                          |  |  |
| roducing formation  | Dept  | h to top                  | Bottor                       | n                         | Γotal Depth of | Well 3990 Feet           |  |  |
| how depth and thickness of all water, o<br>OIL, GAS OR WATER RECORDS  | il and gas formation  | ns,                       |                              |                           |                | CASING RECORD            |  |  |
| Formation   | Content   | From                      | То                           | Size                      | Put In         | Pulled Out               |  |  |
| Surface casing set  |   |                           | 716.                         | 0 = /0#                   | -              |                          |  |  |
| Ţ.  |   |                           |                              |                           |                | 1                        |  |  |
|   |   |                           |                              | ı                         |                | i                        |  |  |
|   |   | 1                         | l                            |                           |                |                          |  |  |
|   |   | 1                         |                              |                           | }              |                          |  |  |
|   |   | 1                         |                              |                           |                |                          |  |  |
|   |   | 1                         |                              |                           | 1              |                          |  |  |
|   |   |                           |                              |                           |                |                          |  |  |
|   |   |                           |                              |                           |                |                          |  |  |
| Correspondence regarding this well ddress Box 163, Great Bend   | should be addressed   | escription is necessal to | ny, use BACK of<br>D. Ferrel | this sheet)<br>1 Drilling | Company        |                          |  |  |
| TATE OF Jausa   | , coun  |                           |                              |                           | •              | ne above-described well, |  |  |
| eing first duly sworn on oath, says: The scribed well as filed and that the same  | hat I have knowled  | ge of the facts,          | statements, ar               |                           |                |                          |  |  |
|   | /   | (Signature)               | Los L                        | 163                       | red l          | Send Kan                 |  |  |
| SUBSCRIBED AND SWORN TO before m  | e this 35   | day of                    | 5/c                          | ev, (1                    | Address)       | 4                        |  |  |
| y commission expires 10-15-   | 5-1 C 1   | 1947                      | 9-45-6M                      | ki U.G) a                 | edefi          | Notary Public.           |  |  |
| PLUGGING  |   | 21-8/1-8<br>Qualified     | D                            |                           |                |                          |  |  |

15-185-01063-0000

## ALPINE OH & ROYALTY COMPANY

Comm: 11-1-47 Comp: 11-15-47

Elev:

LEASE: Eidson #1 SW/c SE/4 30-23-12

Stafford County, Kansas

|                    |       | ,      |                       |               |  |
|--------------------|-------|--------|-----------------------|---------------|--|
| FORMATION          | DE    | PTH    | REMARKS               |               |  |
|                    | from  | to     |                       | •             |  |
| Cellar             | 0     | 4      |                       |               |  |
| Sand               | 4.    | 130    | • "                   |               |  |
| Sand & Shale       | 130   | 317    | 316' 8 5/8" s         | urface casing |  |
| Red Bed            | 317   | 705    | cemented with 150 sax |               |  |
| Anhydrite          | 7.05  | 715    | bulk cement a         | nd one C.C.   |  |
| Shale & Shells     | 715   | 1130   |                       |               |  |
| Salt               | 1130  | 1335   |                       |               |  |
| Shale & Shells     | 1335  | 1465   |                       |               |  |
| Shale & Lime       | 1465  | 1630   | Tops:                 |               |  |
| Lime               | 1630  | 1725   |                       |               |  |
| Lime & Shale       | 1725  | 3065   | Anhydrite             | 705           |  |
| Lime .             | 3065  | 3153   | Hubner                | 3268          |  |
| Lime & Chert       | 3153  | 3215   | Brown Lime            | 3408          |  |
| Brown Lime & Shale | 3215  | 3295   | Kansas City           | 3451          |  |
| Lime & Shale       | 3295  | . 3464 | Viola                 | 3779          |  |
| Lime               | 3464  | 3725   | Simpson               | 3883          |  |
| Shale & Lime       | 3725  | . 3758 | Arbuckle              | 3950          |  |
| Lime & Chert       | 37 58 | 3892   |                       | ÷.            |  |
| Lime & Shale -     | 3892  | 3959   |                       | •             |  |
| Arbuckle & Chert   | 3959  | 3990   |                       |               |  |
| Total Depth        |       | 3990   |                       |               |  |

We hereby certify this to be a correct and accurate log of the above described well as shown by the daily drilling reports.

FERRELL DRILLING COMPANY

day of Subscribed and sworn to before me this /2

My Commission expires:

